

MYIRI N'IGBO DIKA O SI METUTA MKPURUOKWU: NTULE NGHOTA/ ECHICHE NKITI

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Umi

Myiri so n'otu isiokwu e nwere na nghota mkpuruokwu n'asusu o bula. Mkpuruokwu n'asusu o bula nwere ike iyi maobu di iche. N'ihe gbasara nghota mkpuruokwu mmetuta o bughị so otu mkpuruokwu ka a na-atule. A na-atule bido n'okwu abuo maobu karja. Myiri bu okwu abuo maobu karja nsupe na mkpoputa ha di iche iche mana nghota ha bu otu ihe kpomkwem maobu nwetu obere ndiche n'ihị onodu maobu ka e siri ji ya mee ahiriokwu. Otutu mgbe ka a na-asị na e nweghi mmetuta echiche bu otu ihe kpomkwem n'uzo niile e si tulee ya. Nchocha a choro ichoputa ma e nwere myiri bu otu ihe kpomkwem n'asusu Igbo, myiri ndi e ji mee nchocha bu myiri ndi ochocha wetara n'omumaatu Akidi (2019), tinyekwara myiri ufodu ndi ozo gbadoro ukwu n'echiche n'abughị echiche mgbagwo, akpalaokwu maobu ilu, maobu mgbati echiche kama n'echiche nkiti. Nchocha nkowa ka a gbasoro mee nsekese. A choputara na e nwere myiri ndi nwere otu nghota kpomkwem etu o bula e si tulee ha n'asusu Igbo. A turu alo ka ndi ozo meekwa nchocha banyere myiri n'asusu Igbo ka e wee choputakwuo ihe ndi ozo gbasara myiri. Nke a ga-enye aka ka okwu Igbo izugbe bawanyekwuo.

Synonyms in Relation to Words in Igbo: The Literal Criticism of Meaning

Synonym is one of the topics in lexical semantics in any language. Words in every language may relate or differ. In lexical relations, it is not only one word that is involved. It usually involves two or more words. Synonyms are two or more words that have different spellings, sounds and pronunciations with exact or slight difference in meaning because of context or the manner they are used in sentences. Many a time, it is said that there are no two words that have exact meaning in all manners when compared. The study wants to find out whether there are synonyms that have the same meaning in all manners in Igbo. The data used for analysis are some of the examples of synonyms culled from Akidi (2019) coupled with other synonyms that are not based on ambiguity, idioms, proverbs or extensional meanings, but denotations. Descriptive analysis is adopted. It is found that there are synonyms that are exact in all manners in Igbo. To expand the Igbo vocabulary, it is suggested that more studies should be carried out on synonyms in different ways.

Key words: Synonyms, Exact, Near, Lexical relation, Denotation, Semantics, Meaning.

1. Mkpolute

Nghota maobu mputara bu isi sekpu nti na amumamu. Amumamu nghota bu ihe rara ahụ nkowa n'ihị onye o bula nwere ike ikowa ihe dika o siri ghota n'echiche nke ya. Mgbe ufodu onu na-ahapu ihe okwuu bu n'uche, ma nwee nghota diwaga iche n'ihe a na-ekwu maka ya. Nghota maobu mputara a na-ekwu maka ya na nchocha a gbasara myiri bu nghota izizi onye o bula amunyere n'asusu maobu onye maara asusu nke oma na-enwe maka ihe a na-ekwu maka ya. O bughị nghota mgbagwo, mgbati maobu ntiwa echiche banyere ihe a na-ekwu maka ya, ya bu

ngikota nkiti kpomkwem. Nghota na-aputa ihe nke oma site n'ahiriokwu na ihe e ji okwu akowa, na ihe okwu ahu na-arụ na gburugburu ebe a na-asu asusu ahu.

Palmer (1981) kowara na amumamu nghota dika okwu puru iche e ji aruturu amumu nghota; ebe nghota bu akuku asusu, omumu nghota bu akuku sayensi asusu. Amumamu nghota na-amu maka okwu, ahiriokwu, nkebi okwu na nkebi ahiri. (Ndimele, 1999, Ezikeojiaku, 1999 and Anyanwu 2008).

Amumamu sayensi asusu na-enye anyi ihe ndi bara uru e ji aka were eme nsekese omumu sayensi asusu. Ihe ndi di ezigbo mkpa amumamu nghota na-eleba anya gunyere: amumamu odidi ihe omumu nghota na-eweputa, mmetuta n'etiti okwu, ahiriokwu, nkebi okwu na ahiriokwu. N'asusu mmadu, okwu nwere ike o gaghị enwecha nghota etu o kwesiri ma o nooro onwe ya, okwu na-enwe mmetuta nghota n'etiti ibe ya (Ndimele, 1999). Na nghota mmetuta ihe a na-ekwu maka ya bu okwu ndi nwere ihe jikoro ha na okwu ndi ozo (Osuagwu, Dike, Nwaozuzu, Nwaogu and Okoro, 1997). Ha kwuru na otu n'ime ihe ndi di mkpa na mmetuta okwu bu myiri maobu ibu otu ihe kpomkwem na nghota. "Myiri anaghi anoro onwe ya. Okwu abuo maobu karia ka a na-eji atule myiri iji mata udi nghota ha nwekoro onu, ebe ha yiri na ebe ha n'eyighi. A na-eji okwu abuo maobu karia bu myiri emebe ahiriokwu di iche iche, o kacha mgbe mputara myiri ndi ahu putara otu ihe kpomkwem. Mgbe a na-eme nke a nghota ahiriokwu anaghi agbanwe kama o na-abu otu ihe kpomkwem. Myiri na-eme ka okwu na-atu utu ma hapu iju anya (Akidi, 2019).

Nchocha a gbadoro ukwu n'echiche nkiti myiri ndi anyi ga-eleba anya nwere. O bughị echiche mgbagwo, akpalaokwu, ilu maobu mgbati echiche. A tuchara myiri ndi a iji mata ma e nwere myiri ndi nwere otu nghota/mputara maobu echiche n'asusu Igbo etu o bula e siri tlee ha.

Ochocha gaara eji oba/okowa okwu Igbo horo myiri o ji eme nsekese mana, o choputara na okowa okwu ndi o lebara anya dika: Oli, Nwaozuzu na Mbah (2013), Mbah, Mbah, Ikechukwu, Okeke, Nweze, Ugwuona, Akaeze, Onu, Eze, Prezi, na Odii (2013), akponye (2014) and Igboanusi and Mbah (2017) enweghi myiri n'ime ha dika okowa okwu bekee si enwe.

Ochocha dika nwafu Igbo ji olundi na Igbo izugbe wee tlee myiri n'asusu Igbo iji gbaghaa ihe ufodu ndi sayensi asusu kwuru maka myiri. Ndi sayensi asusu ufodu kwuru na myiri ndi bu otu ihe kpomkwem adighi adi, o burugodu na e nwere ha, ha adighi otutu. Ochocha a wetara otutu omumaatu myiri o ji mee nchocha na Akidi (2019).

Isiokwu ndi e ji mee nchocha a gunyere: mkpolite, echiche gbasara myiri, nnyocha myiri, nchoputa na mmechi.

2. Echiche Gbasara Myiri

Myiri bu umu mkpuruokwu nsupe ha di iche iche mana nghota ha bu otu ihe (Ihejirika, 2008). Myiri dika a ruturu aka n'umi bu mkpuruokwu abuo maobu karia nsupe ha, mkpopta ha na odidi ha di iche mana nghota/mputara ha bu otu ihe kpomkwem maobu nwetu obere ndiiche. E nwere myiri ndi nghota/mputara ha bu otu ihe maobu nwetu obere mgbachapu n'echiche ha. Saeed (2003) dika Alanazi (2017) ruturu aka kwuru na amumamu nghota mkpuruokwu, myiri bu otu n'ime echiche nwere mmetuta n'etiti mkpuruokwugasi, ebe mkpuruokwu ndi a nwere ihe jikoro echiche ha. Alanazi kwenyere na mkpuruokwu ndi a na-enwe ihe ndi gbakwunyere ha ha ji di iche n'echiche maobu ihe ndi ozo a gbakwunyere n'echiche nkiti ha nke mere mkpuruokwu ndi a ji di iche n'ime ha. Quine (1951) and Cruise (1986) kwuru na e nweghi mkpuruokwu abuo maobu karia nghota ha bu otu ihe kpomkwem. Ha gbakwunyere na o rara ahu nnweta.

Ndimele (1997) kowara na myiri na-arutu aka na nghota bu otu ihe. Osuagwu, Dike, Nwaozuzu, Nwaogu and Okoro (1997) kowara na otu ihe di mkpa gbasara mmetuta mkpuruokwu nwere bu myiri maobu nghota ibu otu ihe. N'otu aka ahu Okolo and Ezikeojiaku (1999) kwuru na myiri bu mmetuta na-atu utu ebe nghota mkpuruokwu kwesiri ibu otu ihe mana mkpopta ha di iche. Akidi (2014) kowakwara myiri dika mkpuruokwu nwere nsupe,

uda/mkpọputa diwaga iche mana buru otu ihe na nghota. Okaasusu (1985) kporo mkpuruokwu ndi a myiri, ebe Akponye (2014) kporo ya oyiri. Mkpuruokwu ndi a ha jiri kowaa okwu a yiri onwe ha.

O'Grady and Archibald (2011) kowara myiri dika mkpuruokwu maobu okwu nwere otu nghota n'onodu ufodu maobu mgbe niile. Anyanwu (2008) rutukwara aka na myiri bu mmetuta echiche n'etiti ihe ndi nwere otu nghota, ihe a na-ekwusi ike bu ichoputa ihe nghota ha bu karia ebe ha yiri ha. Schotter (2013) kwuru na ihe a na-agbado anya n'amumamu nghota bu myiri na nghota okwu di iche iche. A choputara na myiri di uzọ abuo, nke gunyere: myiri bu otu ihe, otu obula e siri tulee ha, na myiri ndi nweturu ndiiche.

2.1 Myiri Ndi Nghota/Echiche ha nwere Obere Ndiiche

Udi myiri ndi a na-eyi mana ha abughi otu. Ha nwere ike yie n'otu uzọ maobu karia ma nwee ndiiche n'uzọ nke ozo. Lyons (1995) kwuru na myiri ndi yiri onwe ha na nghota bu mkpuruokwu ndi yiri mana ha abughi otu ihe na nghota, ha na-adikwa iche na nghota so ha. Okwu ndi a na-enwe otu udi nzirita ozi n'ufodu ntule ha mana o bughi n'ihe niile. Anyanwu (2008) kowara na myiri ndi nwere obere ndiiche juru eju. Alanazi (2017) siri na a bia na myiri ndi yitere onwe ha na nghota ha na-enweta otutu ihe onu na nghota mana o bughi na ha niile. N'echiche Liu (2013) myiri maobu myiri ndi yituru onwe ha bu ihe juputara na sayensi asusu nke a na-ahu n'asusu niile. Ndimele (1997) mere ka a mara na myiri nweturu ndiiche bu mkpuruokwu ndi arutu otu ihe aka mana nwetu obere ndiiche na nghota jikoro ha.

2.2 Myiri ndi bu otu ihe Kpomkwem

E nwere myiri ndi bu otu ihe kpomkwem na nghota ha etu obula e siri tulee ha. Ha na-enwe otu nghota etu obula e siri kwuo ha ma n'ahiriokwu ma na mputara ha. E nweghi ihe o bula a na-ewepu maobu tnye etinye na nghota myiri ndi a.

Quine (1951) kwusiri ike na e nwere ike iwere mkpuruokwu abuo myiri ndi bu otu ihe ma o buru na ihe niile gbasara nghota ha bu otu. Alanazi (2017) kowara na o kwere omume mkpuruokwu di iche iche inweta otutu ihe ndi gbasara nghota ha onu mana o bughi ha niile. Ndimele (1997) wee si na myiri ndi bu otu ihe bu mkpuruokwu ndi ahụ bu otu ihe kpomkwem n'ihe niile nweekwa otu nghota n'uzọ niile n'enweghi mgbanwe na nghota ha mgbe niile. Ndimele, kwuru na o rara ahụ inweta myiri ndi bu otu ihe kpomkwem. Anyanwu (2008) kwuru na myiri ndi bu otu ihe kpomkwem bu myiri ndi ahụ bu otu ihe n'onwe ha ma o buru na mmetuta ha niile bu.

Nchocha na-akowa na myiri ndi bu otu ihe kpomkwem bu myiri ndi bu otu ihe n'onwe ha etu obula e siri tulee ha.

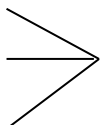
3 Nnyocha/Ntule Myiri n'Igbo

N'ebe a, a ga-enyocha /tulee ma nwee mkpebi site na myiri ndi a tulerere ma e nwere myiri ndi bu otu ihe kpomkwem etu o bula e siri tulee maobu nyochaa ha, choputakwa ma udi myiri ndi o rara ahụ nweta ma ha juru eju n'Igbo. A ga-ebu uzọ tulee myiri ndi yituru onwe ha.

3.1 Myiri ndi Yituru Onwe ha


Myiri ndi e deputara site na nke mbu ruo na nke asaa (1-7) ka e ji tulee udi myiri a.

- 1a) ntikiri
- b) ntakiri
- ch) obere




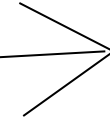
Mkpuruokwu ndi a niile nwere otu nghota mgbe niile.


E nweghi ike inweta mgbanwe mgbe e ji ha mee ahiriokwu, maobu site n'ihe a na-ekwu maka ya. E nwere ike isi ihe di ntakiri, ntikiri, obere. E nwere ike isi obere nwa, ntikiri nwa, ntakiri nwa. Mkpuruokwu ato a bu otu ihe na onwe ha etu obula e siri tulee ha.

- 1a) àzú ùlò
b) oweri
- 
- backyard

Mkpuruokwu abụọ ndị nwere myiri na nghota ha. mana mgbe ụfọdụ a na-enwe ndiiche na nghota ha. A na b putara azu ulo mana ebe azu ulo bu n'ime ngwuru, Oweri putara n'azu ngwuru. E nwere ike iji ha eme ahiriokwu maobu kwuo okwu n'otu udi kpomkwem, mana nghota ha abuchaghi otu ihe. Omumaatu (i) gaa n'azu ulo chita nku (ii) gaa n'oweri chita nku.

- 2a) ghùó
b) sié
- 
- Mkpuruokwu abụọ a putara otu ihe mana o bughị mgbe niile. E nwere ike itighari ha n'ahiriokwu mana ha nwere ndiiche. Ghùó na sié putara isi ihe n'oku, o kasi ihe a na-esi izizi. E nwere ike isi ji, ghùó ji, sié oka maobu ghùó oka. E nwere ike isi ofe mana a naghị egwu ofe egwu. Ya mere a gaghị asị mmadu ghùó ofe. Ya bu ghùó na sié bu myiri nweturu mgbachapu na mputara ha.

- 3a) bute
b) buta
ch) pata
- 
- Mkpuruokwu ato a putara otu ihe. Ha nwere ike ino otu onodu n'ahiriokwu. Ha nwere ike iputa otu ihe mgbe niile ha na-atule ha nke oma n'olundi di iche iche anyi ga-ahu na bute na buta bu otu ihe mana ha nwere ndiiche sitere n'olundi. Buté bu olundi ebe butá bu Igbo izugbe. Ha na pátá putakwara otu ihe mana n'ufodu olundi pata putara iji aka abuo, maobu ndi mmadu iji aka abuo wee buru ihe na-anyi aru. N'olundi di etu a a naghị asị na ugbo, okpore ibu maobu igwe patara ihe, kama ihe a na-ekwu bu na ugbo, okpore ibu maobu igwe butara ihe. Mana olundi dika olu Owere ga-asị ji aka abuo pata ihe, ugbo, okpore ibu maobu igwe patara ihe. N'Igbo izugbe na olu Owere buta na pata bu otu ihe. Ndi Owere anaghị ekwu buta; mana itulee pata n'olundi Owere na buta n'Igbo izugbe ha bu otu ihe.

- 4a) kwá
b) dú
- 
- Ngwaa abụọ ndị a putara otu ihe. Dika o di n'omumaatu 3. A tulee kwá na dú n'Igbo izugbe na olundi, anyi ga-ahu na ufodu olundi na-ekwu 'kwa' maka akwa ohuru a ga-akwa akwa; ebe dú bu maka akwa ochie, a ga-aduchi ebe dokara adoka. Mana olu Owere 'dú' bu maka ma akwa ohuru ma akwa ochie. Kwachie putara iduchi ebe dokara adoka maobu ebe okwa akwa chefuru ikwachi mgbe o na-akwa akwa. Site na nnyocha a anyi ga-ahu na ngwaa abuo a bu myiri, yiri onwe ha ma na e nwee obere mgbachapu mgbe ufodu.

- 5a) téé
b) híó
- Ngwaa ndi a putakwara otu ihe. E nwere ike tee mmanu, hio mmanu. N'ufodu olundi ufodu ha putara otu ihe kpomkwem, mana olundi ufodu tee na hio bu otu ihe mana ha nwere obere ndiiche. Ndiiche ha bu ebe téé bu iji nwaayo téé ihe n'ahu maobu na ihe híó bu itesi ihe ike ka o

wee banye n’ime nke oma. Ha abuo na-anọ otu onodu n’ahiriokwu ya bu e nwere ike ji ha abuo mee ahiriokwu bu otu udi mana nghota na-enwetu ndiiche mgbe ufođu.

6a) kú > N’ihe gbasara iku mmiri, ku putara iji obere iko maobu efere
 b) gbú > kuchata mmiri ebe gbu putara iji iko maobu efere buturu ibu
 rubanye n’ime mmiri. Ha abuo nwekwara ike ino otu onodu n’ahiriokwu,
 mana nghota na-enwe obere ndiiche mgbe ufođu. Omumaatu: (i) gbutara
 m mmiri, kutara m mmiri. (ii) were efere kutara m mmiri, were efere
 gbutara m mmiri. Ya bu ngwaa abuo ndi a bu myiri mana ha nwere obere
 ndiiche n’onwe ha.

7a) sú > N’ufodu olundi so akwa ka a na-asu asu maoburu su dika isa akwa
 b) sa > ruru unyi. Ihe ndi a na-asa asa bu ihe dika efere, mma, ngaji,
 ugboala dzg. Mana n’ufodu olundi su na sa putara otu ihe kpomkwem ma
 a bia n’ihe gbasara akwa. Ndiiche a na-enweta na ngwaa abuo ndi a sitere
 n’olundi mana mgbe ufođu ha na-eyi na nghota. Mmadu nwere ike isi saa
 aka, saa efere, saa ngaji mana mmadu enweghi ike isi suo efere, suo ngaji
 dzg. Ya bu su na sa bu myiri n’onwe ha mana ha nweturu ndiiche.

Dika anyi huru na nsekese ndi a, o doro anya na mkpuruokwu ndi biakotara onu site 1-7 bu myiri nweturu ndiiche n’ufodu ebe mana o bughu ebe niile na mgbe niile.

3.2 Myiri ndi bu otu ihe Kpomkwem

Ka anyi tlee myiri ndi a mara ma ha dabara n’ihe ndi e kwuru maka myiri ndi bu otu ihe kpomkwem.

8a) ogbo > Mkpuruokwu abuo a putara otu ihe kpomkwem. Etu obula e si
 b) ebiri > tlee ha maobu ji ha mee ahiriokwu n’onodu obula ha bu otu ihe
 kpomkwem. Ma ogbo ma ebiri putara ndi a muru otu oge. Ha abuo nwere
 ike ino otu onodu n’ahiriokwu, e nwekwara ike ina-eweghari ha
 n’ahiriokwu ha ka nwekwaa otu nghota. Omumaatu: (i) Ngozi na Ijeoma
 bu ogbo, ngozi na Ijeoma bu ebiri. (ii) Ha abuo bu ebiri, ha abuo bu ogbo.
 (iii) Ngozi na Ijeoma no n’ofu otu ogbo, Ngozi na Ijeoma no n’otu otu
 ebiri.

Site na nsekese ndi a anyi ga-ahu na myiri ndi a bu myiri bu otu ihe kpomkwem.

9a) ugbu a > Mkpuruokwu ato ndi a bu otu ihe kpomkwem etu obula e siri tlee ha.
 b) nnwee > Ugbu a bu Igbo izugbe ebe nnwee na kitaa bu olundi mana ha
 ch) kitaa > nwere otu nghota kpomkwem. Etu obula e si nyochaa ha. E nwere
 ike iweghari ha n’ahiriokwu ha ka nweekwa otu nghota na otu echiche.
 N’onodu obula a na-ekwu maka ha, ha bu otu ihe

10a) ikwe > Mkpuruokwu ndi a bukwa otu ihe, otu mputara/nghota etu o bula e
 odō > siri tlee ha maobu ji ha mee okwu n’onodu obula. Aha njiaru ndi a, e
 nwere ike iji ha mee ahiriokwu n’uzo di iche iche ha nwekwaa nghota bu
 otu ihe n’enweghi mgbanwe o bula.

11a) ogu > Ma ogu ma oti nwere otu nghota etu o bula e siri tlee ha ma

- b) òtí n'ònoḍu e jiri ha mee ahiriokwu.
- 12a) ñkùfè }
 b) àkùfè }
 ch) ñkùchá } Etu oḅula e siri legara mkpuruokwu ato ndi a anya ga-ahụ na ha bu otu ihe.
 Ha si n'olundi di iche iche no n'asusu Igbo. E nwere ike isi nye m nkufe, akufe maobu ñkùchá ka m wee fee ikuku.
- 13a) ñchà }
 b) m̀kpà } Ñchà na m̀kpà nwere otu nghota kpomkwem etu oḅula e siri tulee ha. Ha nwere ike ino ofu onodu n'ahiriokwu, e nwere ike iji otu gbanwee ibe ya n'ahiriokwu, ihe o soro mee ha, ha abuo putara otu ihe.
- 14a) érírí }
 b) ékwéré } Érírí na ékwéré nwere otu nghota. Ha putakwara otu ihe. Érírí/ ékwéré ka e ji eke ihe.
- 15a) úgbō }
 b) úbì } Ugbo maobu ubi bu ebe a na-ako ihe maobu ebe a korokuru ihe. Ha nwekwara ike iputa ebe ime ohia ebe a na-eweta ihe a na-eri eri.
- 16a) àwììgù }
 b) ólòlò } mkpuruokwu abuo ndi a putara otu ihe kpomkwem. Ha si n'olundi di iche iche no n'asusu Igbo. Awiiigu maobu ololo bu kirikiri obubo a na-eweta n'ukpaka maobu ugba. Ndi Igbo kwenyere na awiiigu maobu ololo na-agwo oria di iche iche
- 17a) òmù }
 b) òkpùkpà } omu na okpukpa bu otu kpomkwem. I nwere ike isi okpukpa maobu omu. Ha na-anoto otu onodu n'okwu maobu ahiriokwu. Omu/okpukpa bu ihe a na-akpo igu putara ohu na nkwu.
- 18a) úbàrá }
 b) m̀mánù } Mmanu nri e si na m̀kpuruokwu nweta ka a na-akpo ubara. Mkpuruokwu abuo a bu otu ihe kpomkwem. E nwere ike ikwu mmanu maobu ubara mgbe i na-ekwu maka mmanu nri.
- 19a) ñkàtà }
 b) èkètè } Nkata na ekete putara otu ihe etu oḅula e siri tulee ya. Ya bu ha bu myiri bu otu ihe kpomkwem
- 20a) èfè }
 b) ùwé } Èfè na ùwé bukwa otu ihe kpomkwem etu oḅula e siri legara ha anya. Ufodu olundi na-akpo efè ebe ndi nke ozọ na-akpo ùwé.
- 21a) ùgórò }
 b) ágbílū } ùgórò na ágbílū putara otu ihe. Ha na-aputa otu ihe etu oḅula e siri kwuo ya. Omumaatu: weta agbilu ka e ji mee oji, weta ugoro ka e ji mee oji.
- 22a) m̀bà }
 b) òlòò } M̀bà na òlòò putara otu ihe. Mmadu nwere ike isi mba maobu olòò mgbe o na'achoghi ihe, mgbe a juru ya ajuju osisa ya bu m̀bà.
- 23a) ànyási }
 b) ábálì }
 ch) ùjùshì } Mkpuruokwu ato ndi a putara otu ihe kpomkwem. Ha putara chi ojiji Mmadu nwere ike isi n'anyasi ka o biara, n'abali ka o biara maobu n'ujushi ka o biara. Ahiriokwu ato a putara otu ihe. Nghota ya bukwa otu ihe.
- 24a) ípā }
 b) ògúgú } Ípā na ògúgú nwere otu nghota etu oḅula e si kwuo ya. E nweghi mgbanwe maobu ndiche oḅula di na ha. Ha putara osisi a na-

- enweta na igu ma e wepụ azịza.
- 25a) éfè > Éfè na òhèrè nwere otu nghọta. Mmadụ nwere ike isi na ya
 b) òhèrè > enweghi éfè maọbụ ohere. E nwekwara ike isi na óhèrè maọbụ efe anoghị.
- 26a) úrí > úrí na égwú bụ otu ihe na nghọta etu ọbụla na ebe ọbụla a na-ekwu
 b) égwú > maka igba égwú, igba úrí, igu égwú, igu úrí. Mkpurụokwu ndị a bụ myiri ndị bụ otu ihe kpomkwem.
- 27a) náánī > mkpurụokwu abụọ ndị bụ otu ihe n'onwe ha. E nwere ike itinye
 b) sòósò > náánī maọbụ sòósò n'ahiriokwu ha kwesiri ino. Myiri ndi a bu otu ihe kpomkwem
- 28a) ùbé mgbā > Ùbé mgbā na ùbé òkpòkó bụ otu ihe etu ọbụla e siri kwuo ya
 b) ùbé òkpòkó > maọbụ legara ya anya n'ọndụ ọbụla
- 29a) ntikiri > Mkpurụokwu ndi a niile nwere otu nghota mgbe niile. E nweghi
 b) ntakiri > ike inweta mgbanwe mgbe e ji ha mee ahiriokwu, maobu site n'ihe ch) obere > a na-ekwu maka ya. E nwere ike isi ihe di ntakiri, ntikiri, obere. E nwere ike isi obere nwa, ntikiri nwa, ntakiri nwa. Mkpurụokwu atọ a bụ otu ihe na onwe ha etu ọbụla e siri tlee ha.
- 30a) kwurū > kwurū na guzo putara otu ihe n'Igbo. Mana ha si n'olumba di
 b) guzó > iche iche e nwere n'asusu Igbo. Ha putara ikwu otọ maobu iguzo otọ ebe hapu i na-aga ije
- 31a) ngalingá > Ngalingá na girigiri nwere otu nghota. Ha putara onye ebughi ibu
 b) girigiri > E nwere ike isi na mmadu di ngalinga maobu girigiri.
- 32a) irighiri > E nwere ike isi na ihe gbara kirikiri maobu irighiri. Ha abuo putara
 b) kirikiri > otu ihe, ha nwekwara otu nghota.
- 33a) kwusi > Kwusi na chere bu ngwaa nwere otu nghota na mputara
 b) chere > kpomkwem. E nwere ike isi mmadu kwusi maobu chere mgbe a na-achoghi ka o gaa n'ihu na-eme ihe o na-eme mgbe ahụ.
- 34a) ukpaka > Ukpaka na ugba bu otu ihe, e nweghi ihe di iche. Ha si n'olundi e b)
 b) ugba > nwere n'asusu Igbo. E nwere ike ikwu ukpaka maobu ugba. Etu o bula e siri tlee ha, ha bu otu ihe.

Myiri niile anyi tulerere na 3.2 bu myiri ndi bu otu ihe kpomkwem. Site na nkowa, omumaatu maobu ahiriokwu e jiri ha mee a huru na myiri ndi e nyere nomba dika e siri dekojo ha onu bucha myiri bu otu ihe kpomkwem. Anyi hukwara na ha bukariri aha na ngwaa; mana aha ka n'onuogugu.

Myiri niile a site n'omumaatu nke asato rue na nke iri ato na ato bucha myiri ndi bu otu ihe kpomkwem. Ha anaghi enwe mgbanwe ọbụla na nghota etu ọ bula e siri tlee ha.

4. Nchoputa/Mmechi

Nchocha a a gbaliala ime nsekese banyere myiri ndi yiri na ndi bu otu ihe kpomkwem. E sekese myiri ndi a iji choputa ma ihe ufo du ndi sayensi asusu kwuru na myiri ndi bu otu ihe kpomkwem adighi adi maobu na e nweghi ha. A choputara na o kara raa ahụ inweta myiri ndi nwere obere ndiiche n'ime ha kara ndi bu otu ihe kpomkwem. Myiri ndi nke abughi otu ihe dika e siri hu na ntule ndi e mere raturu ahụ igosi ndiiche ha.

Na myiri ndi bu otu ihe kpomkwem a choputara na etu o bu la e siri tlee ha mputara na nghota ha bu otu ihe. E nweghi mgbawe obula. Myiri, o kacha ndi bu otu ihe na-adi mma iji ekwu okwu, hapu ina-akpo otu okwu ugboro ugboro, o na-eme ka okwu too ufo. N'Igbo nghota na etu e si elegara okwu anya anaghi agbanwe ebe myiri ndi bu otu ihe kpomkwem no.

Myiri mkpuruokwu na-aka mma iji ya eme okwu nkiti n'abughi ilu maobu mgbat i echiche. Myiri juputara n'asusu Igbo maka otutu/ubara olundi e nwere na ya.

Nchocha a kpebiri na e nwere otutu myiri ndi bu otu ihe kpomkwem n'ihe niile etu obula e siri legara ha anya, nga obula ha no, etu obula e siri ji ha kwuo okwu. Ha na-abu myiri otu ihe kpomkwem burukwa ihe ha bu etu obula onodu di n'ahiriokwu. A choputara na udi myiri ndi a e bu n'uche mee nchocha ka n'onuogu kara udi myiri nke ozo dika anyi siri hu na mkpuruokwu ndi e ji maa atu. Nchocha choputakwara ihe ndi Akidi (2019) choputara na nchocha o kporo lexical synonyms in Igbo: A denotative appraisal. Nchoputa chikotara na e nwere myiri.

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