
Ntulekorita ‘Na’ n’Igbo Izugbe na Oluasusu Nekede

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Umiedeme

‘Na’ so n’otu ihe ọmụmụ nke onye ọ bụla na-amụ asusụ Igbo izugbe ga-ezuteriri. Ọtụtụ mgbe ọ na-adị mfe ijji ya eme ahirjokwu n’osusu mana ọ naghi adị mfe ide ya ede n’ihi e nwere usoro dị iche iche a na-agbaso were ede ya. Etu e si ede ya mgbe ọ na-arụ orụ dị ka njiko, nnyemakangwaa, mbuuzo, isingwaa dg dicha iche iche. A hutara na ọ bughị uzo e si ejii ‘na’ eme ahirjokwu n’Igbo izugbe ka e si ejii ya eme mgbe niile n’oluasusu Nekede. Nke a kpalitere nchocha a. A choro ichoputa ebe dị iche iche a na-enweta myiri maobụ ndịiche n’etiti Igbo izugbe na oluasusu nekede. Iji mee nke a ochocha ji atutu ndịmịche Lado (1957) mee nsekesi. A choputara na ndị Nekede nwere uzo dị iche iche ha si eziputa iji ‘na’ eme ahirjokwu diwaga iche na nke Igbo izugbe nke bụ ka asusụ epum ha si kwado, nke abughị nsujo. E nwekwara ebe iji ‘na’ eme ahirjokwu n’oluasusu Nekede yiri nke Igbo Izugbe. Nchocha a ga-eme ka onye nkuzi mara etu ọ ga-esi wee kuziere onye na-asu oluasusu Nekede dị ka asusu nke mbu orụ ‘na’ na-arụ n’Igbo izugbe; ọ ga-emekwa ka nkuzi na ọmụmụ ‘na’ dị mfe, nchocha a ga-emekwa ka a mata na a na-enweta ụdi ndịiche a n’oluasusu dị iche iche, nchocha a ga-eme ka ndị ọzo cheta ime ụdi nchocha n’oluasusu ndị ọzo.

Abstract

‘Na’ is one of the important topics in standard Igbo. There are accepted rules of writing ‘na’ in standard Igbo which include ‘na’ as: preposition, auxiliary verb, conjunction and verbroot. The researcher’s observation that Nekede variety can do without ‘na’

in some of the rules and still have meaningful sentences motivated the study. The study adopted contrastive analysis of Lado (1957) as its theoretical framework for analysis. It was found that there are both similarities and differences between the use of ‘na’ in Nekede variety and standard Igbo. The contrastive theory of lado helps to conclude that the knowledge of both the difference of the uses of ‘na’ in Nekede variety and standard Igbo will felicitate teaching and learning of ‘na’ for Nekede variety and also other varieties of the Igbo language . The study will help other researchers to delve into the study of ‘na’ in other dialects.

Mkpólite

Asusụ dị oke mkpa na ndụ mmadụ n’ihi na e wepụ asusụ, obibi ndụ mmadụ agaghị enwe isi. Asusụ ọ bụla nwere oluonye, oluasusu, olundị na asusụ Izugbe. Asusụ Igbo nwere ihe ndị a niile. Asusụ Igbo kwadoro olu a niile n’ihi na ọ bụ na ha ka Igbo izugbe si pulite ma na-etokwa. Igbo izugbe bụ nke a kwadoro e ji akuzi ihe n’uloakwukwo, mgbasa ozi n’ikuku na ihe ndị ozọ n’ihi na ọ bụ ya ka ndị Igbo niile na-aghotà.

N’omumụ asusụ Igbo, onye ọ bụla na-amụ asusụ Igbo ga-ezuteriri ihe ọmumụ orụ ‘Na’ na-arugasị n’utoasusu. Okere (2017) kwuru na o nweghị ka mmadụ ga-esi kwuchaa ihe niile ọ na-ekwu n’ubochị ghara itinye ‘na’. N’otu aka ahụ n’odide Igbo izugbe, o nweghị ka a ga-esi gbalaha ihe gbasara orụ ‘na’ na-arụ n’utoasusu Igbo. Anedo (2014:17) kowara na ‘na’ na-abatakarị n’osusụ karịa n’odide. Oluasusu Nekede anaghị aputa ihe n’odide ‘na’ n’Igbo izugbe. N’osusụ ka ọ na-aputa ihe nke oma. Nekede bụ otu n’ime obodo dị n’okpuru ochichị Owere West na Steeti Imo. Ọ dịkwa mkpa ka a mata na ọtụtụ obodo ndị ozọ dị n’okpuru ochichị Owere West, Owere Notụ na Owere Municipal na-asukwa Igbo ka ndị Nekede. Mana ka o sila dị, Nekede ka a gbakwasara ụkwụ wee mee nchocha a.

Dị ka e kwuru n'umiedemede, e ji atutu ndimiche Lado (1957) nke na-atule ndiiche na myiri dì n'asusụ abuo a. Oluasusụ Nekede ga-anø ọnodù asusụ mbu/izizi (AM) ebe Igbo izugbe ga-anø ọnodù asusụ nke abuo (AA). Nchocha a ga-achoputa ndiiche na myiri oru 'na' n'Igbo izugbe na oluasusụ Nekede. A ga-eji isiokwu ndi a leba anya na nchocha umiedemede, mkipolite, ntuleghari agumagu nke gunyere: asusụ, oluasusụ, Igbo izugbe, ọmụmụ asusụ, atutu nchocha, oru 'na' n'Igbo izugbe dg; nsekesi, nchoputa, alo na mmechi.

Ntuleghari Agumagu

Ebe a ga-ahụ maka ihe ndi odee na ndi ochocha ndi ozø kwuru maka isiokwu ndi gbara okpurukpụ putara ihe na nchocha a. Akidi (2015) kowara asusụ dì ka onyinye Chukwu n'ebe mmadu no. Ọ gara n'ihi kwuo na e wepụ asusụ na o nweghi ihe mmadu na-eme nwere isi n'ihi o nweghi onye ga-aghotà ibe ya. Ya mere na ihe niile mmadu na-eme gbakwasara ukwu n'asusụ. Okafor na Ewelukwa (2008:11) kwuru na asusụ dì ka uzo ndi ochie choputara mmadu na ibe ya si ekwurita okwu, na-agwarita ibe ha ihe ha choro ka ha mata. Obodo ọ bụla dì n'uwa nwere oluasusụ ma o bu olundi nke ndi ochie malitere obodo ahụ ji bido mmekorita n'izizi nke na-esi n'aka fere aka. N'otu aka ahụ, agburu niile dì n'uwa nwere asusụ nke ha. O kwere ghota na asusụ malitere mgbe ụwa bidoro; o nweghi onye nwere ike ikowa onye bidoro asusụ n'uwa n'ihi o dochaghị anya. A ma onye choputara ugboelu, ntanet na ihe ndi ozø mana ọ dighi etu a n'asusụ.

Asusụ Igbo bụ asusụ ndi Igbo nwe nke malitere mgbe Igbo malitere. Asusụ Igbo ka ndi Igbo ji eme ihe niile ha na-eme; asusụ Igbo bụ omenala ha. Asusụ Igbo pürü iche n'ihi na o enweghi asusụ ozø dì n'uwa ya na asusụ Igbo nwere otu njirimara kpomkwem (Akidi 2012:217). Asusụ Igbo dì ka asusụ ndi ozø a mara ama n'uwa nwere oluonye, oluasusụ, olundi na olu izugbe.

Ma oluasusu, olundi na olu izugbe nwere usoro na nhazi dí ka nghota na omenala siri nabata.

Mmadu na-enwe asusú izizi o na-ebu uzo amuta tupu o muwa asusú nke abuo. Onye ma so otu asusú dí ka asusú Igbo ga-ebu uzo muta oluasusu tupu o muta Igbo izugbe. Oluasusu na-aka ama mmadu onu karja olu izugbe. Ihe o masiri mmadu gbalia isu Igbo izugbe, oluasusu ya ga-abatariri. Nke a bu eziokwu n’ihi na bu olundi ka mmadu ji ebido imu asusú. Ozuzu mmadu na-ebido n’ulo nne ya. Mmadu anaghị aputa ụwa bido suwa asusú. A namu asusú amu. Asusú a munyere mmadu n’ime ya ka o na-ebu uzo amuta. A na-ebu uzo muta isu asusú tupu a muta ide ya ede. Mmadu nwere ike imuta isu asusú nke oma ma o gaghi ama ide ya ede n’ihi na o gaghi akwukwo muo ka e si ede ya.

Ndiche a na-enweta n’olundi ka a na-akpo oluasusu. Ikowa ma oluasusu ma olundi rara ahụ, mana anyi ga-akowa n’uzo haga-ekwe ghota. Mbah, Mbah, Ikeokwu, Okeke, Nweze, Ugwuona, ... (2013) n’akwukwo nkowa ha kporo Igbo-adị kwuru na oluasusu bu ndiche o bula a na-enweta n’otu olundi asusú nwere. A bia n’asusú Igbo, e nwere olundi dí iche iche nke gunyere: Owere, Olu, Onicha, Ngwa dg. Olundi a nwere ike nwee obodo ise ma o bu karja mewere ha. A biazie n’obodo ise ndị a, e nwekwara ike na-enweta ndiche dikwa iche iche n’ime ha. Ndiche ndị a a na-enweta n’otu olundi ka e nwere ike ikpo oluasusu. Omumaatu, a bia n’olundi Owere e nwere oluasusu Nekede, Orodo, Ubommiri dg. A bia n’olundi Olu, e nwere oluasusu Ideato, Nkwere, Isu, Osu dg. A bia n’olundi a, e nwekwara obodo dí iche iche mewere ha. A na-enweta ndiche dí iche iche n’ime ha. Oluasusu Nekede so n’otu oluasusu dí n’olundi Owere. So otu oluasusu anaghị emebe olundi. O rara ahụ ikowa ihe olundi pütara. A na-akowa olundi dí ka ndiche dí n’otu asusú site n’otu e si akpoputa uda, mkipuruokwu, ka e si emebe ahiriokwu dg. n’obodo dí iche iche. Olundi bu olu Igbo dí iche iche a na-enweta na mpaghara ala Igbo dí iche iche.

Obodo na-enwe ndjiche n'olundi site n'otu ha siri biri. Asusu o bụla nwere olundi, asusu Bekee, Frenchi, Awusa, Yoruba dg nwere olundi dí iche iche.

Udí dí iche iche mba si asu otu asusu bụ olundi a na-enweta n'asusu ahú. N'asusu ka e si enweta olundi dí iche iche. O bukwa n'olundi ka e si enweta asusu Izugbe. Otu asusu nwere ike inwe otutu olundi. Asusu Igbo nwere olundi dí iche iche mewere ya dí ka olu Owere, Mbaise, Olu, Onicha, Nsuka, Umuhia dg. A bia n'olundi a dí ka e si kpokota ha e nwekwara ndjiche a na-enweta n'obodo dí iche iche mebere olundi a.

Obodo niile dí n'ala Igbo ketere oke na nkewa a, n'agbanyeghi na e bukoro ha onu. N'otu aka ahú, obodo o bụla nwere ihe na-eweta ndjiche n'etiti oluasusu ha na oluasusu ndí ozo. Dí ka e si hu na nkewa Nwaozuzu (2008) kewara olundi, o kenyere olundi Owere n'East Central group dialect. N'ime olundi Owere ka e nwetara oluasusu Nekede. N'olundi Owere, a ga-enweta olu obodo dí iche. N'olundi a, e nwekwara ndjiche a na-enweta n'etiti otu obodo na ibe ya. Asusu izugbe bụ olu ahú a hoqoro nke enweghi ndí a ga-así na o bụ olu ha. Igbo izugbe enweghi ndí nwe ya; kama o bụ olundi dí iche iche ka e si nweta ihe a kporo Igbo izugbe. Nke a bụ Igbo onye Igbo o bụla na-aghotá. Igbo izugbe ka a nabatara iji kuзи akwukwo, izi ozi n'ikuku, na ihe ndí ozo. Asusu Igbo izugbe na-ejikọ olundi ndí niile dí n'asusu Igbo n'ihi na onye Igbo o bụla na-aghotá ya.

N'Igbo izugbe, a gbara mbø webata olundi dí iche iche dí n'asusu Igbo. Nke a mere na onye o bụla bụ onye Igbo ga-aghotá Igbo izugbe. Igbo izugbe nwekwara otografi a nabatara e ji ede ya. Otografi a bụ nke e nwetara site n'uda dí iche iche e si n'olundi dí iche iche nweta.

Omumụ Asusụ

A na-amụ asusụ amụ bido na nwata site n’ige ntị. Tupu mmadu ebido ikwu okwu, o ga-ebu uzo gee nti. O buru na onye ahụ abughị onye ogbu o ga-ebido na-ekwu ihe ndị o na-anụ n’onụ ndị mmadu. Ikwu okwu bu odide uzo. Mmadu na-ebu uzo mta ikwu okwu tupu o mta ide ede. A naghi akuzi odide tupu ekwuwe okwu. N’okwukwu okwu ka mmadu si akowa onwe ya, ihe o bụ n’uche, ihe o ma, ihe o chorō dg. Asusụ e bidoro n’ulọ subara nwata bụ asusụ o na-ebu uzo amuta. Asusụ nke ozọ o ga-amuta mgbe o mutachara asusụ izizi bụ asusụ nke abuọ ya. Asusu mbu dị iche n’asusụ nne. Asusụ nne bụ asusụ epum. Mgbe ụfodụ nne na nna na-eji asusụ abughị asusụ ha wee meere ụmụ ha asusụ mbu. Omumaatu nne na nna ndị Igbo nwere ike iji asusụ bekee meere ụmụ ha asusụ mbu. O bughị iwu na asusụ izizi mmadu ga-abu asusụ epum ya. Asusụ izizi mmadu bụ asusụ izizi o mутara site na nwata. Asusụ o bula e rukpunyere mmadu n’izizi ka o na-amuta n’enweghi oke ihe nramaahụ o bula. Asusu mbu ka mmadu na-amuta tupu o bido akwukwo, ebe a ga-akuziri ya asusụ ozọ dị ka asusụ nke abuọ. N’ihi na asusụ nke abuọ ka a na-amuta mgbe mmadu tolitere, o na-ara ahụ imuta o kacha ma o buru na ndiiche dị n’asusụ abuọ ndị ahụ buru ibu. (Ya bụ asusụ mmadu mabu na nke o na-amu). O burukwanụ na ndiiche di na ha ebughi ibu, asusụ nke abuọ na-adi mfe mmata. Udemmadu na Chinyeaka (2017) kwuru na ebe asusụ abuọ na omenala ha bụ otu ihe, a naghi ele anya mmata ira ahụ, ebe e nwere ndiiche, a na-ele anya nramahụ, ozokwa ndiiche buo ibu nramahụ a ga-enwe ga-ebukwa ibu.

N’ihi na asusụ abuọ ndị a abughaghi otu, onye na-amu asusụ nke abuọ na-ewere ihe o ma n’asusụ mbu ya na-ewefeta na nke abuọ ya mere e ji enwe nsuhie na ndejọ. Otutu mgbe, onye na-amu asusụ were ihe o ma n’asusụ mbu ya na-asu asusụ nke abuọ o chee na ya na-asuta ya. N’asusụ nke mbu ya, ihe o na-asu ma o bụ ede ziri ezi mana e were asusụ nke abuọ tulee ya, ihe o na-asu

ezighị ezi. Nke a na-apụtakarị ihe mgbe asusụ abụọ ndị ahụ yiri onwe.

N'asusụ Igbo, e nwere asusụ izugbe na olundi. A na-ebu uzo mta olundi ma ọ bụ oluasusụ tupu a muwa Igbo izugbe. Oluasusụ di ka olu nne ma ọ bụ asusụ izizi. Asusụ Igbo nwere oluasusụ na olundi dị iche iche nke ndị nwe ya na-ebu uzo mta tupu ha ebido akwukwo ebe a ga-akuziri ha Igbo izugbe. Di ka anyị matara na a na-enwe ọtụtụ myiri na ndịche n'etiti Igbo Izugbe na olundi.

Orụ Na N'Igbo Izugbe

‘Na’ nwere ike ịrụ orụ n’utqasusụ Igbo Izugbe dị ka njiko, enyemakangwaa, mbuuzo, nsonaazu na isingwaa. Njikọ, bụ ijikọ okwu abụọ, aha na aha, nkebiokwu na nkebiokwu, nkebiaha, na nkebiaha nkebiahirị na nkebiahirị dg. Mgbe ‘na’ na-arụ orụ dị ka njikọ a na-edechapụ, ‘na’ edechapụ ọmụmaatu: ji na ede, uche na Chike, mü ha ya, ihu na azu.

Mgbe ọ na-orụ dị ka nnyemakangwaa, a na-eji akarauihe (-) ejikọ ya na ngwaa ọ na-esote. ‘Na’ na-enyere ngwaa aka mgbe ngwaa na-egosi ihe na-eme ozugbo, ihe ga-eme n’odịnihu, ihe na-eme na mgbe na mgbe, ihe na-eme oge ọ bula dg. Ọmụmaatu: Chike na-agba egwu, Obodo na-eme iri ji ọhụrụ kwa afọ, Nnukwu mmiri na-ezokwa afọ, ogiri na-esi isi ojoo, Nkita na-eri nsi, Obi na-abịa dg.

Mgbe ụfodu ‘na’ na-enyere mmekangwaa aka, mgbe ‘na’ na-arụ orụ mmekangwaa, a na-eji akarauhie ejikọ ‘na’ na mmekangwaa. Ọmụmaatu, ọ na-eti egwu, ha na-ebe akwa, dg. Anedo (2014:31) kwuru na ọ díkwa mkpa ikowa ebe a, na oge obula pesin nke mbụ mkipolu ‘m’ na pesin nke ato ụbara ‘ha’ batara ozugbo n’etiti ‘na’ na ngwaa, nnochimpesin akwụru onwe ya na-enweghi akarauhie. N’ebe a, a na-edeko ya na nganijihu ‘a’

nke na-amalite ahịri ahụ onu. Omumaatu: Ana m echu mmiri, Ana m eri nri, Ana ha amụ amụ dg.

Mgbe ‘na’ na-esote nsonaazu njụ ‘ghi’ (ya bụ ‘na’ dí ka nnyemakangwaa nwere nsonaazu njụ) a na-edekọ ‘na’ na ‘ghi’. Omumaatu: o naghi eri nsi, i naghi achị ochị, Ha anaghị eme ebere, anyi anaghị agazi dg. Mgbe ‘na’ na-arụ ḥorụ isingwaa, a na-ederu ‘na’ isi ma dekoọ ya na mgbakwunye o bụla batara na ya. Omumaatu; nara ya ihe, napụ ya mma, nara nna gi ego dg. Emenanjo (1999:76), Ezeomeke (2004), Apakama (2006:51), Okoro (2011:48), Okafo na Ewelukwa (2012:182) kwuru na o bụ so ‘na’ bụ mbuuzo e nwere n’Igbo Izugbe. Mgbe ‘na’ na-arụ ḥorụ dí ka mbuuzo, ‘na’ na-esote okwu bidoro n’udaume a na-ewepụ ‘a’ were rikom elu dochie ya. O na-esote mgbochiume a na-ederu ya n’isi etu a ‘na’. Omumaatu mgbe ‘na’ na-arụ ḥorụ mbuuzo ma ụdaume na-esote ya, a na-ewepụ ‘a’ were rikom elu dochie ya; omumaatu Obi bi n’Aba, o dí ya n’aka, oche dí n’ime ụlo dg. Mgbe ‘na’ na-esote mgbochiume a na-ederu ‘na’ n’isi dí ka: Uche bi na Legos, ife si na chi, Akwa dí na mmiri dg. Echebima (2013) kowara si na o dichaghị mfe ikowa o bùladị n’asusu Bekee ihe mbuuzo putara kama ihe dí mkpa bụ iji ya eme ahiriokwu dí iche iche n’uzo dabara adaba. Omumaatu ‘na’ n’Igbo Izugbe ga-enye aka imata etu e si ejị mbuuzo eme ahiriokwu dabara adaba na ideta ya nke oma etu o kwesirị n’ahiriokwu. Mbah (1999:173) na Mbah (2010:30) kwusiri ike na e nwere otutu mbuuzo n’asusu Igbo. O kowara na mbuuzo e nwere n’Igbo dí ato. N’ime mbuuzo ato ndị ahụ nke doro ndị Igboanya nke oma bụ nke o kporo okwu asusu nke omumaatu ya na Bekee gunyere: ‘on’, ‘at’, ‘in’ dg. Mgbe e ji ‘na’ akowaputa ihe mmadụ kwuru, mgbe a na-arụtụ aka, ihe e ji n’aka na o ga-eme, a na-ederu ‘na’ n’isi. Omumaatu: Ola sị na o na-abia, Ha ma na o ga-anwu, Ngozi sị na nkwu juru ebe ahụ dg.

Omumaatu ndị a e nyere maka ‘na’ gbasara Igbo Izugbe. E nwere ike inwe ndịiche n’olundi ma ọ bụ oluaṣṣu dì iche iche. Ka anyị biazie tulee ‘na’ n’Igbo Izugbe na oluaṣṣu Nekede .

Atụtụ Nchocha

Dị ka a rüturu aka na ụmiedemedede na mkpolite, atụtụ a ga-eji mee nchocha a bụ atụtụ nnyocha ndịmịche Lado (1957). Lado kowara na e nwere ike ikowa ụdị ihe nwere ike ikpata nramahụ n’omumụ asusụ. Mmadụ nwere ike iwefe ụdịdị na nghota o nwere n’asusụ na omenala ya n’asusụ mbiarambia na omenala mgbe ọ na-agba mbọ ịsu asusụ mbiarambia ahụ. Nwa akwukwọ nwere ike izute nramahụ n’ufodụ ihe ọ huru n’asusụ mbiarambia n’ihi na ọ dì iche n’asusụ epum ya. O nwekwara ike izute ufodụ ihe dì mfe n’asusụ mbiarambia n’ihi na o nwere ihe ndị dì n’asusụ ahụ yiri asusụ ya.

Imuta asusụ abughị nke mmadụ tonyere n’ime ya na-ara ahụ ọ kacha mgbe e nwere ezi ndịiche n’asusụ ọhụrụ ahụ na nke mmadụ mabu. Imuta asusụ ọhụrụ na-adị mfe ma ọ buru na e nwere ezi myiri n’etiti asusụ abuo ahụ.

Nnyocha ndịmịche bụ nnyocha na-enyocha asusụ abuo wee choputa ndịiche na myiri, na nsogbu si n’ime ha apụta. E nwekwara ike itule asusụ na olundi. Omumaatu, e nwere ike itule asusụ Igbo na olundi dì na ya, e nwere ike itule Yoruba na olundi ya; Awusa na olundi ya. Ya bụ, a ga-enwe ihe a ga-achọ ichoputa gbasara asusụ abuo, ma ọ bụ karịa. E nwekwara ike inyocha otu asusụ na olundi ya ma ọ bụ karịa. Mbunuche ntule ndị a ga-abu ichoputa ihe ndị ga-enye aka itinye n’orụ wee gboo nsogbu nkuzi asusụ nke abuo ma ọ bụ ikuzi asusụ izugbe n’ebé ndị olundi ya maara ahụ no. Nchoputa a na-enweta na nnyocha ndịmịche na-enyekwa aka ime ka a choputa etu onye na-amụ asusụ si ewere ihe ọ ma n’asusụ ya wefee n’asusụ nke ọ na-amụ, ihe ọ mabu si emetuta asusụ ọ na-amụ, na etu o si ewere ihe ndị yiri onwe ha

n’asusụ o ma na nke o na-amụ na agwakọ ha onu. Nchoputa a ga-enye aka mee ka a mata etu a ga-esi gboo nsogbu ndị a.

Onye nnyocha ndịmịche na-enwe orụ itule; asusụ abụo (asusụ mbụ na asusụ nke abụo ma o bụ asusụ nke choro iji tulee asusụ nke e bu n’uche). Itule asusụ abụo ndị a ga-eme ka a choputa ndịmịche na myiri ha ka o nyere onye na-amụ asusụ aka imuta asusụ n’enweghi nsogbu (Obadan 2016). Anyachonkeya (1998) kwuru na onye nnyocha ndịmịche na-atule ụdị na ndokọ asusụ abụo ma o bụ karịa ma buru n’uche ichoputa ndịmịche na myiri ha. Nnyocha ndịmịche na-agbado ụkwụ n’udidị asusụ maka ndịmịche ya n’ebe onye na-amụ asusụ nke abụo na-enwe nramahụ na nsogbu imuta asusụ nke abụo a.

Uru nnyocha ndịmịche bara bụ nkwenye ya na asusụ nke mbụ nwere etu o si emetuta omumụ asusụ nke abụo ma o bụ nke ozo n’uzo oma ma o bụ nke ojoo. Nnyocha ndịmịche gbasara itule asusụ ndị a na-enyocha iji choputa ndịmịche ha na myiri ha, nke a ga-enyere onye na-amụ asusụ aka imuta ya ososo.

Ọ buru na e nwee ndịmịche, ọ pütara na a ga-enwe nramahụ n’omumụ asusụ nke abụo, mana o buru na e nwee myiri omumụ asusụ nke abụo agaghị ara ahụ. Ọ ga-adị mfe. Nnyocha a ga-abụ nke ga-egbo nsogbu a na-enwe n’omumụ na nkuzi asusụ.

N’omumụ utoasusu Igbo izugbe ‘na’ nwere otutu iwu na-achikwa odide ya. Iwu dị iche iche na-achikwa ‘na’ gunyere: ‘Na’ dika njiko, mbuuzo, nnyemakangwaa, isingwaa, dg. Ezeomeke (2004) dere na ‘na’ bụ nwa obere mkpuruokwu pere ezigbo mpe n’asusụ Igbo. Ọ bụ naanị mkpuruuedemedede abụo mebere ya ma o dì nnukwu mkpa n’utoasusu Igbo.

Ntulekorita ‘na’ n’Igbo Izugbe na Oluasusu Nekede

Iji choputa ndịmịche na myiri e nwere n’orụ ‘na’ na Igbo izugbe na oluaasusu Nekede ka a tulee omumaaatu ndị e deputara na tebuul 1-8

Tebuul 1

Ntule ‘na’ dí ka njikọ, n’Igbo Izugbe na oluasusu Nekede.

Igbo Izugbe	Oluasusu Nekede
1. Chika na Uche bijara	Chika a Uche biara
2. Mụ na onye na-azọ?	Mụ onye azo
3. Ụnụ na ya gawa	Ụnụ a ya jema
4. Mụ na ya nwere okwu	Ma ya koga ekoga/ ma a ya arị mma

N’itule Igbo Izugbe na oluasusu Nekede dí ka o si metuta njiko, a huru na otutu mgbe oluasusu Nekede anaghị etinye ‘n’ naanị ihe na-aputa ihe bụ ‘a’. ‘Na’ anaghị-apụ kpamkpam. N’oluasusu Nekede nke a abughị nsuhie kama ọ bụ ka oluasusu epum ha si dí. Mana a lutee ya n’Igbo Izugbe ọ bụ nsuhie n’ihi na Igbo Izugbe agaghị anabata ide ya etu ahụ. Dí ka a matara na nnyočha ndịmiche na-enyočha ma na-atute ndịiche na myiri iji choputa ka nkuzi na ọmụmụ asusụ ga-esi dí mfe. Ntule a ga-enye aka mee ka onye nkuzi nwee ike mara etu ọ ga-esi kuziri ndị na-asu oluasusu Nekede ọru ‘na’ nke ọma ka ha nwee ike ghọta ya nke oma.

Tebuul 2

Ntule myiri na ndịiche dí na ‘na’ dí ka nnyemakangwaa n’Igbo Izugbe na oluasusu Nekede.

Igbo Izugbe	Oluasusu Nekede
5. Ọ na-agwa/ eje ubi	Ọ je ubi
6. Uche na-abia	Uche bijaga
7. Ike na-agba egwu	Ike gbaga avụ
8. Ibe na-eri nri	Ibe riga nri

N’omumaatụ ndị a o nweghi ebe ‘na’ batara ma otu n’oluasusu Nekede. Ya bụ na nnyemakangwaa ‘na’ adighị mkpa n’oluasusu Nekede. Ihe oluasusu Nekede ji anochianya nnyemakangwaa ‘na’ bụ ‘je’ na ‘ga’.

Tebuul 3

‘Na’ dika nnyemakangwaa nwere nsonaazu njụ “ghi”

Igbo Izugbe	Oluasusu Nekede
9. Anaghị m eme etu ahụ	Ejile m eme akpa ahụ
10. Ha anaghị eri ede	Ha ejile eri ede/ ejile ha eri ede
11. O naghị ezu ohi	O jile ezula oshi
12. O naghị agba ọso	O jile agbala ọso
13. Chika anaghị ata ahụ	Chika ejile ata anụ

N’ebe a, Nekede na-eji ‘jile’ edochianya njụ (naghị). N’ebe a kwa ‘na’ abataghị ma ncha, kama ‘ji’ nochirianya ‘na’ ebe ‘le’ nochirianya nsonaazu ‘ghi’. ‘E’ na-abụ nganijihu na-esote ‘jile’ mgbe a na-ekwu maka pesin onye nke mbụ ‘m’, mgbe a na-ekwu maka pesin onye nke ato nnochiahā ‘o’ na-abụ nganiihu, nganiihu ‘e’ anaghị abata ma otu. Mgbe a kporo aha mmadụ ana-etinyekwa ‘ejile’ dì ka a hụrụ na ọmumaatụ nke ‘13’. A gaghi ewepụ ‘e’ dì ka e wepurụ ya na ọmumaatụ nke ‘11’ na ‘12’.

Tebuul 4

‘Na’ di ka enyemaka ngwaa. ‘na’ na-egosi ihe na-eme mgbe niile.

Igbo Izugbe	Oluasusu Nekede
14. O na-eme ihe ike ike	O ji eme ihe ike ike
15. O na-agba egwu	O ji agba avu
16. O na-azụ ahia	O ji azụ ahia
17. O na-ere ube	O ji ere ube
18. O na-eri ji	O ji eri ji

N’ihe na-eme mgbe niile, oluasusu Nekede anaghị etinye ‘na’ ma otu. Ha na-eji ‘ji’ edochie ‘na’. Ebe ‘ji’ na-arụ orụ di ka nneymakangwaa etu ‘na’ si arụ, o kwesirị ka e were akara uhie jikọọ ‘ji’ na ngwaa ọ na-enyere aka etu e si eme ‘na’. Nekede nwere ike imebe ahiriokwu n’Igbo mana ọ gaghi ewebata ‘na’ n’udi ọ bụla.

Tebuul 5

Enyemakangwaa ‘na’ n’ihe na-eme mgbe ahụ

Igbo Izugbe	Oluasusu Nekede
19. O na-eri nri	O riga nri
20. O na-azụ oka	O zuga oka
21. O na-abia	O biaga
22. Ola na-eme ihe	Ola mega ihe

N’ebe a, a na-eji ‘ga’ edochi anya ‘na’ n’olu asusụ Nekede.

N’oluasusu Nekede, n’ihe na-eme mgbe ahụ, ‘ga’ na-abụ nsonaaazụ a na-etinye n’isingwaa. ‘Na’ anaghị abata ma otu.

Tebuul 6

Ọ bürü na e nwee mkpuruokwu nochibidoro ‘na’ dí ka nnyemakangwaa, a na-edekọ nganiihu na nnyemakangwaa ọnụ mana oluasusu Nekede ma n’Igbo izugbe.

Igbo Izugbe	Oluasusu Nekede
23. Ana m aga ahia	Eje m ahia
24. Ana m aga otammiri	Eje m otammiri
25. Ana m eri ji	Eji m eri ji
26. Ana m agba egwu	Eji m agba avu

N’omumaatụ ndị a, oluasusu Nekede anaghị anabata ‘na’ kama ọ na-eji ‘je’ edochi ‘na’. Omumaatụ ‘26’ na-egosi ihe mmadụ na-emē mgbe ụfodu. N’ebe a, ndị Nekede na-ewepụ ‘ana’ were ‘eji’ dochie ya.

Tebuul 7

‘Na’ dí ka enyemakangwaa na njụajụjụ

Igbo Izugbe	Oluasusu Nekede
27. Ọ na-eje ubi?	O je ubi?
28. I na-eje ulo?	I je ụyo?
29. Ọ bụ mu na onye na-azọ?	Ma onye azọ?
30. I na-ala?	I laga?

Ebe a kwa oluasusu Nekede a naghi etinye ‘na’ dí ka Igbo izugbe si eme. Na ọmumaatụ nke ‘27’ na ‘28’ ‘je’ nochiri anya ‘na’. N’omumaatụ ‘29’ abataghikwa ma otu. N’omumaatụ ‘30’ ‘ga’

nochiri anya ‘na’ ebe a, kama ‘na’ ga-abu isingwaa ya buruzie nsonaazu a gbakwunyere na la.

Tebuul 8

‘Na’ di ka Isingwaa

Igbo Izugbe	Oluasusu Nekede
31. Nara ya ego	Nara ya ego
32. Nata Uche efere	Nata Uche efere
33. Ibe natara ha ube	Ibe natara nwuo ube
34. Ngozi nabu abia ebe a	Ngozi naara abia nga
35. Obi nakwa ekwu ya	Obi jikwa ekwu ya

N’ebe a, e nweghi ndiiche di n’etu ndi Nekede si ejи ‘na’ di ka isingwaa eme okwu na etu Igbo izugbe si ejи ‘na’ eme okwu di ka isingwaa di ka o di na omumaaatu ‘31’ na ‘32’. N’omumaaatu ‘33’ na 33 n’omumaaatu ‘35’ e nwere ndiiche n’etiti oluasusu Nekede na Igbo izugbe. E wepuru ‘na’ n’isingwaa were ji dochie ya.

Nchoputagasi/Mmechi

N’Igbo Izugbe na oluasusu Nekede e nwere otutu ndi iche na obere myiri n’etu ha si ejи ‘na’ eme okwu, so ebe ha yiri bu na ebe ‘na’ na-aru oru di ka isingwaa/isiahiri. N’omumaaatu ‘na’ di ka isingwaa (n’omumaaatu 35) ebe e nwere ‘nakwa’ oluasusu Nekede wepuru ‘na’ were ‘ji’ dochie ya. Ya bu o bughi mgbe niile ka oluasusu Nekede na-anabata ‘na’ di ka isingwaa. Nke a nwere ike iweta nsogbu na nkuzi na omumu oru ‘na’ n’ihi na onye na-akuzi Igbo Izugbe nwere ike ihuta onye na-asu olu Nekede ka onye na-asuhie Igbo n’amaghị na o bu ka asusụ epum Nekede si di. Otutu mgbe, a na-ahuta olundi di ka ụdi asusụ adabaghị adaba, asusụ a suhiere

asuhie, asusu asuzighi asuzi, asusu ezughị oke ma o bụrụ na a tñyere ya asusu Izugbe. A na-ahụta asusu Izugbe dí ka asusu zuru oke, asusu chapuru a chapu, asusu a nabatara dg. A bịa n’sayensi asusu, e nweghi ihe dika ikpa oke n’asusu, nke e nwere ike isi na nke a bụ asusu a nabatara ebe nke ozø bụ nke a natabaghi. Olundi bụ ndjiche a na-enweta n’asusu n’ihi ya, e nweghi olu nke a ga-asị ka ibe ya mma. Kama e nwere ike iji otu olundi tñlee olundi nke ozø wee chöputa ndjiche na myiri dí na ha.

Akmajian, Dermers, Farmer and Harnish (2008) kowara na ndi sayensi na-asị na asusu Bekee nke onye o bụla na-asu bụ otu n’ime olundi nke asusu Bekee ahụ i legara nke a anya n’usoro Sayensi asusu, ihe a akporo asusu bekee Izugbe adabaghị adaba ma a tñyere ya olundi ndi ozø. Asusu niile ndi na-asu asusu Bekee na-asu bucha olundi.

A chöputara na e nwere myiri na ndjiche digasi n’etiti oluasusu Nekede na Igbo Izugbe. Na ‘na’ dí ka Isingwaa n’oluasusu Nekede na Igbo izugbe yiri mana mgbe ụfodu a na-enwetekwa ndjiche na ha dí ka a hñru n’omumaatu ‘35’. Ma n’omumaatu ndi ozø ha eyighi. Ndjiche a dí n’etiti Igbo izugbe n’oluasusu Nekede abughị nsujo kama o bụ ka asusu epum ha si dí.

Nchoputa myiri na ndjiche ndi a ga-enyere ndi nkuzi na umuakwukwo si Nekede aka ime ka nkuzi na omumụ Igbo o kacha oru ‘na’ na-arugasi n’utoasusu Igbo dí mfe. Mgbe umuakwukwo matara myiri na ndjiche ndi a o ga-eme ka uche ha dí ya mgbe ha na-amụ ihe gbasara oru ‘na’ na-arugasi n’utoasusu Igbo na ihe ndi ozø gbasara utoasusu Igbo. Atutu ndimiche ga-enye aka ka nkuzi na omumụ asusu dí mfe n’ihi na atutu ndimiiche anaghị ekwu maka so myiri, o na-ekwukwa maka ndjiche. Maka na e nweghi asusu nke ka ibe ya. Onye nkuzi na-akuzi Igbo Izugbe buru n’obi na e nwere oluasusu na olundi dí iche iche o ga-enyere ya aka ime ka Igbo Izugbe doo umu akwukwo ya anya. Umụ akwukwo ga-enwekwa ike muta Igbo Izugbe nke oma. Ihe omumụ a ga-enye

aka mee ka nkuzi na ọmụmụ oru ‘na’ na-arugasi n’olundi di iche
iche di mfe mekwaa ka ndị ọzọ nwee ike mee ụdị nchocha a
n’olundi di iche iche.

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