
Nziputa Mmekorita Mmadu na Ekerechi n'Abu Ederede Igbo a Hooro

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1.1 Abstract

This study examines selected Igbo written poems so as to observe the extent to which the poets have represented various natural phenomena such as trees, sun, moon, rain, among others and the relationship between man and his environment in their poems. It is obvious that some Igbo poets like the Western poets represent some natural phenomena in their creative works. Their major concern is to project these natural phenomena and enhance the relationship between humans and these phenomena through their literary works. In spite of the efforts of many Igbo poets in representing different natural phenomena in their poems, previous studies have shown that some Igbo literary scholars, critics, teachers and students show more interest in studying other issues represented in Igbo written poetry like issues that border on the society, politics, leadership, gender, religion, culture, economy, among others. This shows that they do not have interest in the

natural phenomena and the purpose for their representation in written Igbo poetry. It is against this backdrop that this study examines the natural phenomena prominent in the selected Igbo written poems so as to identify the nature of relationship between these natural phenomena and man as projected by the poets. The study adopted the ecocritical literary theory in analysing the selected poems and the data were presented descriptively. From the analysis, this study reveal that the selected poems represented the importance of some natural phenomena to man especially the economic values. This study also observed that there is good relationship between the natural phenomena projected in the selected poems, among other findings. It is hoped that this study would help to project and enhance the relationship between man his environment.

Ụmị Ederede

Ederede a na-eleba anya n'abụ ederede Igbo ịjị chọputa ka ndị odeabụ a hōrō si ziputa ekerechi nakwa mmekọrịta mmadụ na ekerechi ha ziputara n'abụ ha. Nchọputa na-egosi na ndị odeabụ Igbo, ị ka ndị odeabụ Bekee na-eziputa ekerechi ị iche iche n'abụ ha ịka osisi, anyanwu, ọnwà, mmiri ozuzo, dgz. Olileanya ha bụkarịrị ka ha site n'orụ ekereuche ha gosiputa ọndụ ekerechi ndị a ma kwalitekwa mmekọrịta mmadụ na ekerechi. N'agbanyeghị mbọ a ọtụtụ ndị odeabụ Igbo a na-agba n'iziputa ekerechi ị iche iche n'abụ ha, ọ bụ ihe doro anya na ọfọdụ ndị ọkammụta agụmagu Igbo, ndị ntụle, ndị nkuzi na ụmụ akwụkwọ kara nwe mmasị n'inyocha ihe ndị ọzọ a na-eziputa n'abụ Igbo ị ka ihe gbasara ọha obodo, ndorondoro ọchịchị, jenda, ekpemekpe, omenaala, usoro ịchụ nta akunauba, dgz. Nke a na-egosi na ndị a enwekebeghị mmasị n'inyocha ekerechi ị iche iche a na-eziputa n'abụ Igbo ịjị ziputa ebumnobi ndị odeabu a gbasara ekerechi ndị ahụ. Ọ bụ ọndụ ị etu a kpalitere ederede a nke ebumnobi ya bụ ịtucha abụ ederede Igbo a hōrō ịjị gosiputa ka ndị odeabụ a hōrō si ziputa mmekọrịta mmadụ na ekerechi n'abụ ha. A

gbasoro atutu agumagu kegburugburu n'itucha abu ndi a horo ma gbaso usoro nkowa n'iziputa nchocha e mere. Site na ntucha e mere, a choputa na ufodu ndi odeabu Igbo na-eziputa oru di iche iche ekerechi na-arụ na uru ha baara mmadu. A choputa na ufodu ekerechi na-enye mmadu ego, ufodu ekerechi bu nri na-enye ndu. Ederede a mekwara ka a choputa na e nwere ezi mmekorita n'etiti mmadu na ekerechi ndi a tuchara. A na-atu anya na a ga-esite na ederede a mee ka mmekorita a di n'etiti agumagu Igbo, ekerechi, mmadu na gburugburu puta ihe.

1.2 Ndubanye

Okwu a kpu n'onu n'oge ugbu a bu onodu ekerechi na ndu mmadu na gburugburu mmadu. O bu onodu a kpaliri ederede a nke na-eleba anya n'ufodu abu ederede Igbo a horo site n'atutu kegburugburu. Nwanchocha sitere n'oyoko abu a kporo Akpa Uche horo abu ekerechi ndi a: "Nkwu" na "Osis na Ndu anyi" O gbasokwara atutu agumagu kegburugburu n'inyocha abu ndi a. Ebumnuche ederede nchocha a bu ka a choputa ma o nwere mmekorita di n'etiti agumagu Igbo, okachasi abu ederede Igbo, ekerechi, mmadu na gburugburu ya. A turu anya na a ga-esikwa

n'ederede a chọputa ụzọ dị iche iche ndị odeabụ Igbo si eziputa ekerechi n'abụ ha. Abụ ndị a hoooro na-egosị na ụfọdụ ndị odeabụ Igbo nwere mmasi n'otutu ekerechi. Ha na-esite n'abụ ha na-eto ekerechi, na-eziputa nkamma ha, na-akwalite onodu ha na ndu mmadu. Ha na-esitekwa n'abụ ha na-eziputa oru na otutu uru ekerechi baara mmadu.

Ihe gbasara mmekorita di n'etiti mmadu, ekerechi na gburugburu mmadu buzi okwu a kpu n'onu n'etiti otutu ndi okammuta ma burukwa ihe na-echu otutu ndi okammuta ura . Otu di iche iche ahutakwala mkpa o di ichekwa ekerechi na gburugburu mmadu. O bu nke a kpatara na ha na-ehibe ogbakọ di iche ma na-edekwa edemede di iche iche iji kwalite onodu ekerechi na gburugburu mmadu. Ka onwa Septemba afọ 2015 di na mkpuru ubochi iri abuo na isii, otu a na-akpo Green Life Foundations hibeere otutu ndi ntorobia ala Najirịa asompi n'isiokwu gbasara onodu ekerechi na gburugburu mmadu n'ala Najirịa. Ebumnoobi nke a bu ka ha kuziere ohanaze, okachasi ndi ntorobia, mkpa o di na a

na-elekota ma na-echekwaba ekerechi na gburugburu mmadu nke oma. Ozo, ka onwa Oktoba afọ 2015 di na mkpuru ubochi asaa wee rue na nke iri, otu ozo a na-akpo Entomological Society of Nigeria nwere ogbakọ kwa afọ ha n'isiokwu gbasara onodu mmuba umu ahuhu n'oru ugbo, n'onodu ahuike na nchekwa gburugburu. Ebumnoobi ha bu ka ha site n'ogbakọ a kuziere ohanaze oru puru iche na uru di iche iche umu ahuhu di iche iche Chukwu okike kere dika anu, akika, ijiji, dgz baara mmadu. Ha turu anya na a ga-esite na nke a mee ka ohanaze ghotawanye oru puru iche ekerechi na-arụ nakwa uru di iche iche ekerechi baara mmadu.

Ndi odeabu Igbo n'akuku nke ha na-eziputakwa ekerechi di iche iche n'abu ha. Ebumnoobi ha bu ka ha sitekwa n'abu ha na-akpolite mmasi na akonauche ohanaze n'ebe ekerechi di iche iche di. Olileanya bu na a ga-aesite n'ederede mee ka ohanaze ghotawanye mmekorita di n'etiti mmadu na

ekerechi nakwa mkpa ọ dị inwe mmasị n'ebe ekerechi dị iche iche dị na ilekọta anya na ichekwa ha nke ọma.

1.3 Mmewere Abụ Igbo

O nwere ihe dị iche iche mewere abụ Igbo. N'ihe gbasra mmewere abụ Igbo, Anozie (2007:18) si, “Abụ niile mara mma na-agbagide ụkwu nke ukwu na ndanusoro, nchọpụta na-atụ n'anya, asụsụ ọgbara ọhụrụ tara mmiri na echiche a dọkoro ọnu iji zipụta ike dị ya n'ahụ”. N'ikwado Anozie, Ụba-mgbemena (2012:vii) si,

Ụzọ ihe anọ mebere abụ Igbo. Ha bụ: echiche, asụsụ, ndanusoro (rhythm) na mmetụtaobi (emotion). Ụzọ ihe anọ a gbakọtara aka bụ abụ Igbo. Ọ dighị otu, abụọ mọọbụ (sic) atọ n'ime ha nwere ike inye anyị ezigbo abụ Igbo. Ha abughị mmewere kwu n'otu n'otu, kama ha dīkọtara ọnu wee mewe abụ...

Ihe echiche Ụba-Mgbemena a na-eme ka a mata bụ na tupu a kpọọ ihe ọbụla abụ, Igbo, na mmewere anọ ndị a: echiche, asụsụ,

ndanusoro na mmetutaobi ga-ezuriri oke na ya. N'ihe gbasara echiche abu, o gakwara n'ihu si,

N'abu obula, echiche di ka ekwere e ji kpaa ya bu ekete bu abu. So echiche abughi abu, abu abukwanighi so echiche. Echiche abu di n'udi abuo. O nwere ike ibu echiche ukwu mọọbu (sic) echiche nta. Ihe na-eme ka echiche abu pu iche site n'iwelite ya elu, bu asusu obuabu.

N'edemede abu, odeabu nwere ike iziputa echiche di n'abu site n'ikwu maka Chukwu okike na ihe o kere, onwu na ndu, akunaaba, ndorondoro ochichi, mmekorita mmadu na ibe ya, omenala, ekpemekpe, dgz. Ihe ndi a bu echiche di n'abu. Echiche obula di n'abu ederede Igbo nwere ka o si emetuta oguu na mmuo. Udi mmetuta a nwere ike ibu nke onu, nwute, ariri, egwu maobu ujo, obi nchehari, akpomasi, dgz.

Ndanusoro bu mmewere abu Igbo ozo Uba-Mgbemena (2012:viii) kwara. O si, "N'abu obula, ndanusoro no nnukwu oru. O bu ya na-akpalite mmetutaobi n'ime onye na-agu mọọbu (sic) na-egere abu". Site n'ihu ndi a kwaputara ebe a, a ga-achoputa na

mmewere abụ Igbo anọ ndị a e ziputara na-arụkọ ọrụ ọhụrụ ọhụrụ
ziputa ihe bụ abụ Igbo n'uju.

1.4 Atụtu Ederede

A bịa na ngalaba agumagu, dị ka ọ dị na ngalaba omenala na asụsụ, e nwere atụtu nnyocha agumagu dị iche iche. Dịka e kwuru n'elu, ederede a ga-aagbado ụkwụ n'atụtu kegburugburu (ekokritisizim) n'inyocha abụ ndị a hōrō. Ihe kpatara e ji hōrō atụtu bụ na ọ kara daba n'inyocha abụ ndị a hōrō. Atụtu a metutara ihe omumu dị iche iche. Aha ọzọ e ji mara atụtu a bụ “Ecopoetics”. Ọtutu ndị okammuta agumagu enyela nkowa gbasara atụtu a n'uzo dị iche iche. Glotfelty na Harold (1996) kowara atụtu kegburugburu dịka omumu mmekọrịta dị n'etiti agumagu na gburugburu mmadu. Na nkowa ya, o mere ka a mata na ihe omumu a gunyere ntule nke na-agbanwe nghota ọgụ n'ebe gburugburu ya dị nakwa oke na ọrụ dijiri ya n'ibelata mmekpaahu ọ na-ewetara ya. Ọ kowakwara na igbaso atụtu a wee nyocha agumagu putara iju ọtutu ajuju gbasara ka e si ziputa ekerechi n'akwukwo agumagu nakwa ọrụ ihe ekerechi ndị ahụ ruru na ya.

A chọputara atụtụ a n'agbata afọ 1960 na 1970. Mana ọ malitere gaba n'ihu n'afọ 1990. Ya bụ, a na-akọwa na ọ bụ n'afọ 1990 ka ọtụtụ ndị ntule agụmagu malitere nwebe mmasi na ya. N'igbaso atụtụ a wee nyocha akwukwọ agụmagu Dobie (2012:245) tuputakwara usoro a na-agbaso wee na-enyocha akwukwọ agụmagu site n'atụtụ kaegbata maọbụ ekokritisizim. O mere ka a mata na ebumnobi onye onyocha atụtụ ga-abụ itule ka e si ziputa ekerechi n'akwukwọ agụmagu ọ hoooro inyocha. Ọ kowara na ihe mbu onye ntule atụtụ a ga-eme bụ:

- I hoooro ihe a ga-agu maobu atule.
- Nke abuo bu ichoputa maobu itule etu e si ziputa ihe ekerechi n'agumagu.
- Nke ato bu ichoputa oru ihe ekerechi na-arụ n'akwukwọ agumagu ahụ.

1.5 Ntuleghari Edemedede Nchoputa ga

Ọtụtụ ndị okammuta na ndị ntule agụmagu ederede Igbo emeela ọtụtụ nchocha ma deputakwa ederede nchocha di iche iche na

ngalaba abụ ederede Igbo. N'ebe a, a ga-atụle nchọpụta ha dị iche iche.

Ugonna (1982) n'ederede ya lebara anya n'ọnọdụ na otuto abụ Igbo. O gbadoro ụkwụ n'akwụkwọ abụ Igbo dị iche iche e bipụtara wee kpebie na abụ Igbo na-eto n'uzọ kwesiri ekwesị. O mekwara ka a mata na nke a ga-enye aka mee ka asụsụ Igbo gbanyesie mgborogwu ike. N'akụkụ nke ya, Uzochukwu (1982) n'ederede ya rụturu aka na nsogbu dị iche iche a na-enwe na ntule abụ ọhụ. O gbadoro ụkwụ na ndina na emereme wee kewaa abụ ọhụ Igbo. O lebakwara anya n'etu mmenwere abụ si apụta ihe n'abụ ọhụ Igbo.

N'ederede ya, Ikwubuzo (2001) tulere abụ ederede Igbo dị iche iche. O chọpụtara na ụfọdụ ndị odeabụ Igbo na-esite n'abụ ha wee na-ezipụta echiche dị iche iche ga-enye aka n'ikwalite idinootu na agamnihu obodo. N'ikwado Ikwubuzo, Jenkwe (2007), n'edemede ya chọpụtara na e nwere ike isite n'ụfọdụ abụ gbadoro ụkwụ n'ọhaobodo wee kwalite agamnihu nke obodo.

Ọzọ, n'ederede ya, Ikwubuzo (2006) tuchara ụfọdụ abụ Chukwuezi. O chọpụtara na Chukwuezi nwere nnukwu mmasi

n'omenala Igbo. O choputakwa na mmasi Chukwuezi nwere na nchekwa omenala Igbo abughi naani n'ejije ya ka o na-aputa ihe. Kama o na-aputakwa ihe n'abu ya. O mekwara ka a mata na edemede Chukwezi mere ya ka o puta ihe dika onye Afrika na-egosikari mmasi na njirimara ndi Afrika.

N'iga n'ihu, n'ederede ya ozo, Ikwubuzo (2007) lebara anya na mmalite, otuto na omumu abu ederede Igbo. O ruturu aka n'ihe ndi na-akwalite otuto abu ederede nke gunyere na ufodu ndi odeabu jizi aka ha ebiputa akwukwo abu ha, ndi huru asusu Igbo n'anya na-eziputa mmasi ohu n'ebe asusu Igbo di, nsogbu ndorondoro otografi akwusila, dgz. O gakwara n'ihu tulee onodu abu ederede Igbo n'oge ugbu a ma choputakwa ihe di iche iche e nwere ike ime ka abu ederede Igbo na-etowanye. Ha gunyere: iweputa usoro omumu ogbara ohu di mfe n'omumu abu ederede Igbo, ka ndi mmadu gbanwee akparamagwa n'ebe asusu na agumagu Igbo di ma na-ahuta ha ka ihe omumu tozuru oke, ndi nkuzi agumagu Igbo kwesiri izulite nkaedide n'ime umu akwukwo site n'igba ha ume ka ha na-edeputa abu nke ha, dgz.

Onah na Diala (2007) lebara anya n'odidi abu ederede Igbo kwesiri ekwesi. Ha ziputara ihe ndi na-akwalite odidi abu ederede

Igbo dika: isiokwu dabara adaba, asusu maobu nhuokwu, nhuruuuche dabara adaba, dgz. Na nchoputa ha, ha mere ka a mata na ufodu ndi odeabu Igbo anaghi agbasocha ihe ndi a na-akwalite odidi abu n'edemede ha. Mana nwa nchocha choputara na ihe kpatara nke a bu na otutu ndi odeabu Igbo na-adabere n'ikenkeedideabu ha wee na-edeputa abu ha.

Okediji (2009) n'ederede ya kwara na e nwere ike igbaso usoro a kporo "Poetry Generating Loops" na nkuzi na omumu abu wee kpote mmuo na mmasi umu akwukwo n'ebe abu di. O kwara na usoro a ga-enye aka mee ka umu akwukwo na-aghotawanye nka di iche iche e ji ede abu. O mekwara ka a mata na usoro a ga-enye aka zulite anya echiche umu akwukwo n'ide abu nke ha. N'ikwado Okediji, Awugosi (2010) n'ederede ya lebara anya n'onodu nkuzi na omumu abu ederede Igbo n'ulo akwukwo di elu. O choputara na otutu umu akwukwo anaghi enwe mmasi n'imu abu ederede Igbo. Ufodu si na abu tara akpu, ebe ufodu na-ekwu na asusu abu na-esi ike nghota. O gara n'ihu ziputa usoro di iche iche e nwere ike igbaso wee kwalite mmuo otutu umu akwukwo n'ebe abu ederede Igbo di .

N'ederede ya ozo, Okedadi (2009) lebara anya n'ufodu abu Igbo gbadoro ukwu n'ochichi. O choputara na ufodu ndi odeabu Igbo na-eziputa ihe gbasara usoro ochichi n'abu ha. O mekwara ka a mata na ihe di iche iche ufodu ndi odeabu na-eziputa n'abu ha ga-enye aka n'ikwalite ezi ochichi na ochichi onye kwuo uche ya.

N'iga n'ihu, Nwibe (2010) n'ederede ya tulekwara ufodu abu ederede Igbo gbadoro ukwu na ndorondoro ochichi. O choputara na ufodu ndi odeabu na-esite n'abu ha wee katoo ochichi nchigbu ma kwalite ezi ochichi. N'akuku nke ya, Agwuna (2010) nyochara ufodu abu ikpe di *n'Uche bu Afa*. O choputara na ufodu ndi odeabu Igbo na-esite n'abu ikpe na nkocha wee katoo akparamagwa ojoo di iche iche n'ohaobodo. O mere ka a mata na ebumnoobi udi abu a bu ka e site na ya mee ka akparamagwa ojoo mmadu di iche iche belata n'ohaobodo.

N'ikwado Agwuna, Obi (2013) nyochakwara ufodu abu ikpe. O choputara na ikpe bu otu isiokwu ndi odeabu Igbo na-agbadokari ukwu na ya were eziputa oru nka ha. O kowakwara na ebumnoobi udi abu a bu ikato akparamagwa ojoo di iche iche n'ohaobodo. Eze (2012) nyochara ufodu abu ederede Igbo. O choputara na ufodu ndi odeabu Igbo na-eziputa odimara di iche iche metutara

omenaala n'abụ ha. O mekwara ka a mata na ebumnoobi ha bụ ka e site n'abụ ederede Igbo chekwaba ma kwalite omenala na nkwenye ndị Igbo dị iche iche.

N'aka nke ọzọ, Nwokoye (2012) lebara anya na nka ndị iche iche e ji edepụta abụ. O chọputara na nka ndị a na-enye aka ezipụta nkamma n'abụ. N'ebe ọgụụ nọ, o mere ka a mata na ọ bụrụ na ọgụụ nwee ezi mmụta gbasara nka ndị a, na ọ ga-eme ka ọmụmụ abụ Igbo dịrị ya mfe.

N'akụkụ nke ya, Nsolibe (2013) nyochara abụ ederede Igbo abụọ a: "Ụkọ N'uju" na "Ndị Ọchịchị" si n'akwụkwọ abụ a kpọrọ *Ụtara Ntị*. O gbadoro ụkwụ n'abụ ndị a wee chọputa na abụ Igbo bụ ngwaọrụ e nwere ike iji wee katọọ ọchịchị ma kwalite ezi ọchịchị n'ọhaobodo. N'ikwado Nsolibe, Nnyigide (2013) nyochakwara ụfọdụ abụ ederede Igbo gbadoro ụkwụ n'usoro ọchịchị. O chọputara na ndị odeabụ Igbo na-ezipụta ihe dị iche iche ga-enye aka n'ikwalite ezi ọchịchị. O mekwara ka a mata na ihe ndị a ga-enye aka n'ikwalite ezi nchekwa na nkwasiiike nke ọhaobodo.

Qzo, Nnyigide (2014) nyochara ufodu abu ederede Igbo gbadoro ukwu n'ochichi obodo. O choputara na ufodu ndi odeabu Igbo na-esite n'abu ha wee na-eziputa uzọ di iche iche a ga-esi wulite obodo. Ozokwa, Nnyigide (2014) nyochakwara ufodu abu ikpe ederede Igbo nakwa abu ndi na-eziputa nhuruwa ndi Igbo. O choputara na ufodu ndi odeabu Igbo na-esite n'edemede ekereuche ha wee ziputa ihe di iche iche gbasara ndu ndi Igbo na ka ha si elegara uwa anya. O mekwara ka a mata na ufodu ndi odeabu na-esitekwa n'abu ha wee katoo akparamagwa ojoo di iche iche a na-ahu n'ohaobodo. Ebumnobi ha bu ka e site n'udi abu a mee ka ihe ojoo belata n'obodo.

N'akuku nke ya, Meludu (2014) lebara anya n'otutu abu ederede Igbo nwere otu udi isiokwu. O choputara na ufodu ndi odeabu Igbo na-edekari n'otu udi isiokwu. O mekwara ka a mata na ha na-eziputa echiche na akanka di iche iche n'isiokwu ndi ahụ.

Na nchocha nke ya, Nnyigide (2015, 2017a, 2017b, 2017c) nyochara abu ekerechi Igbo di iche iche n'ufodu akwukwo abu na oyokwabụ Igbo. E lebaa anya na nchocha ndi a, ebe Nnyigide (2015) gbadoro ukwu n'atutu agumagu a na-akpo ekokritisizim wee nnyochaa ufodu ekerechi e ziputara n'abu Igbo, Nnyigide

(2017a) chọputara ekerechi dị iche iche ụfọdụ ndị odee agụmagụ Igbo ziputara n'ọrụ ekereuche ha, Nnyigide (2017b) sitere n'akwụkwọ abụ a na-akpọ Ije Ụwa wee kọwaputa ụfọdụ ekerechi odeabụ ahụ gosiputara n'abụ ya, Nnyigide (2017c) nyochara abụ ekerechi Igbo ụfọdụ wee chọputa nkaasụsụ dị iche iche putara ihe na ha, ederede a na-eleba anya ma na-achọputa mmekọrịta dị n'etiti mmadụ na ekerechi. Ka o siladi, ihe mere ederede a ji dị iche n'ederede ndị nke ọzọ bụ na ọ gbadoro ụkwụ naanị n'ekerechi a kpọrọ nkwy wee ziputa ezi mmekọrịta dị n'etiti mmadụ na ekerechi a.

1.6 Nkwọwa na Ntucha Abụ a Họrọ

1.6.1 “Nkwụ”

“Nkwụ” bụ abụ ekerechi e sitere n'*Akpa Uche* wee họrọ. N'ala Igbo, a chọputara na osisi nkwy baara mmadụ uru agaghị agụtanwu ọny. Nkwụ bụ osisi pụrụ iche Chukwu okike ji gọzie ndị Igbo. Ndị Igbo na-esite n'osisi a wee na-enweta ihe dị iche iche ha ji enyere ndụ aka. A chọputara na ihe niile dị n'osisi a, ya bụ akụkụ ahụ osisi a niile a baara mmadụ nnukwu uru n'uzọ abụla ụzọ. N'ezie, e wezuga osisi a, ndụ mmadụ na-ebi n'elu ụwa

agaghị atọcha ya uto, ihe di iche iche mmadu na-eme agaghị adabacha nke oma. N'ala Igbo, a maara osisi a di ka "osisi na-ami ego.

N'akwukwo abu a bu *Akpa Uche*, a choputara na ndi odeabu ato gbadoro ukwu n'ekerechi a bu nkwu wee deputa abu ha. Nzeako na Ubesie kporo abu nke ha "Nkwu". Mana Maduekwe kporo nke ya "Osisi Na-ami Ego". A choputara na echiche ndi odeabu a ziputara n'abu ha ndi a bu otu. Ha gbadochara ukwu n'abu ha wee kowaputa uru di iche ihce na mkpa ekerechi a na-egboro mmadu. Nke a na-egosi na ihe ekerechi a baara mmadu nnukwu uru. Ebe o bu na echiche di n'abu ato a bu otu, agaghị atucha abu ato ndi a ebe a. Kama a ga-agbado ukwu naani n'abu nke Nzeako. Ihe kpatara a ga-eji me nke a bu na a choputara na o ziputara ihe niile gbasara ekerechi a n'uzo doro anya.

N'abu a, Nzeako ji nkejiabu iri na ato wee kowaputa n'uju nnukwu uru ekerechi a baara mmadu. Na nkeji abu nke mbu, o si, "O di osisi bara nnu uru;

O dighi ihe di n'ahu ya na-ala n'iyi.

Ma mgbe o di ndu, guzoro oto;

Ma mgbe o togboro n'ala n'onwu".

Site na nkeji abụ a, odeabụ a na-akọwa na ihe ekerechi a bara nnukwu uru. N'agbanyeghi onodu obula o no, ya bu, ma o di ndu, ma o nwuru anwu, o dighi ihe di n'ahu ya abaghi uru.

Na nkeji abụ nke abuo, odeabụ a kowara na nkwa na-enye aka oru. Nke a bu eziokwu n'ihu na ite mmanya bu aka oru e ji mara ndi a akpo Diochi n'ala Igbo. E mekwara ka a mata na a na-esite n'igu nkwa enweta aziza e ji aza ulo na igbegiri, ya bu udi nku e ji e si nri. Mmadu na-ejikwa ogugu si n'osisi nkwa echekwa akuku ubi di ka ji, ka ome ya ghara iwusa n'ala. O si,

“Mgbe nkwa di ndu na-eto,

Di ochi na-aga tee mmai

Igu ya na-enye aziza na igbegiri

Ma osisi ya, ka a na-amanyere ji”.

Echiche Akunne (2014) dabara na nke odeabụ. O kwenyere na aziza a na-enweta na nkwa na-enye mmadu ego. O mere ka mata na otutu ndi ntorobia enweghi oru n'oge ugbu a ga-esitenwu n'ikpu aziza, igbu akwu na ite mmanya na-enweta ego ha ji eleta ndu anya. Na nkeji abụ nke ato, odeabụ a mere ka a mata na o bughị naanị mmadu ka ekerechi a baara uru. Kama, o bakwaara

ufodu anumanu di ka ewu na aturu uru. Ha na-esite na ya enweta nri ha ji egbo agu. O kowakwa na mmadu na-esi na nkwu enweta ekwere na igu nkwu o ji agba ogige. Nke a putara na nkwu na-arukwara mmadu oru nchekwa n'otu uzor. Nke a bu eziokwu n'ih i na mmadu jiri ekwere na igu nkwu wee gbaa ogige n'ulo ya maobu n'ugbo ya, o ga-egbochi ihe ufodu nwere ike imekpa ya ahụ maobu ihe o koru n'ugbo. O si,

“Mgbe agu na-agu ewu na aturu;

A na-enye ha igu nkwu ha ataa;

O bu ekwere na igu nkwu;

Ka mmadu na-eji agba ogige”.

Na nkeji abu nke ano, e ziputara ihe di icha icha na-abara mmadu na anumanu nnukwu uru, a na-esi na nkwu enweta di ka akwu, nke na-enye mmadu aku na mmanu. O kowakwa na o bugh naani mmadu ka akwu baara uru. Kama, o bakwaara umu anumanu di ka enwe, osa na uze nnukwu uru. A maara umu anumanu a di ka ndi ji akwu eme nri. Odeabu a kowakwa na a na-esi n'aku enweta ude ma jirikwa ichere aku emenwu oku. O si:

“Akwu na-enye mmadu aku na mmanu;

Ma enwe na osa na uze na-ata akwu;

Ọ bughị n'akụ ka a na-enweta ude?

Ma jiri ichere akụ na-emenwu ọkụ”.

Na nkeji abụ nke ise, odeabụ a kọwara na a na-ejikwa aburibụ si n'akwụ emenwu ọkụ. Aburibụ a na-abara mmadụ nnukwu uru n'imenwu ọkụ, ọkachasi n'oge udu mmiri. Nke a na-enyekwara ndị na-achụ nta aka n'ihì na ha na-eji ya egwu ọñu ewi. Ọ kọwakwara na mmadụ na-eji ogugu si na nkụ were eke elu ụlọ ma na-emekwa nkụ. Ọ si,

“Aburibụ ka a na-eji emenwu ọkụ;

Ma jiri ya na-egwu ọñu eyi;

Ogugu kpọrọ nkụ, ka e ji eke elu ụlọ;

Ma jirikwa ya mee nkụ, n'ekwu ọkụ”.

Na nkeji abụ nke isii, odeabụ a ziputakwara ihe dī iche iche a na-esi na nkụ enweta dī ka ngụ, ya bụ ọghirigha akwụ a kpọrọ ọkụ, nke mmadụ ji ya na mmanụ esi ncha. Mmadụ na-ejikwa uduko nkụ e tere mmanụ wee na-amụnye ọkụ o ji ahụ ụzọ ọkachasi n'oge abalị. Ọ si,

“Oghirigha a kpọrọ ọkụ na mmanụ;

Ka mmadụ na-eji esi ncha;

Uduko nkwa e tere mmanu;

Ka eji amanye oku n'oge abali".

Odeabu a ji nkeji abu nke asaa, asato na nke iteghete wee kwaputa n'uju nnukwu oru na uru ihe akuku abu ekerechi a a na-akpo omu nkwa baara mmadu, okachasi ndi no n'ekpemekpe odinala Igbo. Na nkeji abu nke asaa, o kwaputara ihe di iche iche mmadu ji omu nkwa eme. O mere ka a mata na e ji ya ama ogu, jirikwa ya eke ihe okike. E jikwa ya egosiputa ulo a na-ere ere n'ike. O si,

"Omu nkwa, ka e ji ama ogu;

E jikwa ya eke ihe okike;

Mgbe obula e kere ya n'ulo gburugburu;

O gosiri na a na-ere ya ere n'ike".

A choputara na omu nkwa bara nnukwu uru n'ekpemekpe odinala Igbo. O bu nke a mere e ji were ya di ka otu ngwa ekpemekpe odinaala Igbo. Na nkeji abu nke asato na nke iteghete, odeabu ziputara ihe di iche iche ufodu mmadu okachasi ndi no n'ekpemekpe odinaala ji omu nkwa eme. O si,

"Omu ka dibia na-akpa ka nkata;

Nke ndi mmadu na-eji achu aja.

Osisi e gere ọmụ gburugburu’

Bụ osisi ekwensu nke gburu mmadụ

Ndị na-agọ mmụọ na-ege okwu arụ sị ha ọmụ,

Mgbe ha na-egburu arụsị ha anụ.

Ụgbo ala e gere ọmụ n’azụ na n’ihu,

Gosiri na o bu ozu mmadụ”

Site n’ihe a kọwapụtara na nkeji abụ ndị a, a ga-achọputa na ọmụ nkwa bụ akukụ ahụ ihe ekerechi a putakarịchara ihe ebe a n’ihi ụdị ọrụ e ji ya arụ. A na-ahụta ya dị ka ihe dị asọ. Nke a mere na ọ na-akpalitekarị mmetụtaobi egwu n’ebe ọbụla e kenyere ya. Ihe ndị a niile na-egosi na ọmụ nkwa nwere nnukwu ọnọdụ na ezi mpụtara na ndụ na nkwenye ndị Igbo.

Na nkeji abụ nke iri, e ziputakwara ụfọdụ uru akukụ ahụ ekerechi a bakwaara mmadụ. Ọ sị,

Ogugu na ekwere ka e ji akpa nkata,

Ma jiri ogwe nkwa mezie ụzọ;

Ma ọ bụ warie ya ogologo wee kee ụlọ;

Ma ọ bụ gwuo ya n’ala ka ọ bụrụ azụ ụlọ.

Site na nkeji abu a, a ga-achoputa na a na-esitekwa na nkwa enweta ogugu na ekwere mmadu ji akpa nkata, nke o ji ebu ihe. E ziputakwara uru ogwe nkwa bara na nkeji a. Odeabu a mere ka a mata na e nwere ike iji ya mezi uzọ. E nwekwara ike iji ya kee maobu wube azu ulo.

Na nkeji abu nke iri na otu, odeabu a ziputara uru ozọ putara ihe ekerechi a baara mmadu. O si,

“Nkwu na-enye mmadu otutu ego;

Ma o choghi onye ume ngwu;

N’ihi otutu oru o na-enye mmadu”.

Site na nkeji abu a, a ga-achoputa na nkwa na-enye mmadu otutu ego. Odeabu a mekwara ka a mata na nkwa achoghi onye di ume ngwu maka na o na-enye mmadu otutu oru. Nke a na-egosi na o bu ndi gbasiri ike ga-emenwu ihe di na nkwa. Nke a bu eziokwu n’ihi na di ka odeabu a si kowa n’abu a, na o dighi ihe di n’ahu nkwa na-ala n’iyi, o putara na nkwa choro ndi gbasiri ike, ndi ga-enwe ike iji akuku ahụ nkwa di iche iche wee meputa otutu ihe ga-abara mmadu uru.

Odeabu a jizi nkeji abu nke iri na abuo wee kwaputa odidi nkwa.

O mere ka a mata na nkwa na-etokari ogologo. O naghị ebu ibu

ka osisi ndi ozo. O naghikwa agbanyesi mgboroṅwu ike n'ala.
Nke a mere na ikuku na-ebutukari ya. O si,

“Lee ka nkwi si eto ogologo;

Ma o bughị ibu ka osisi ndi ozo;

O gbanyeghi mkporoṅwu nke oma n'ala;

Ya mere, o na-ada mgbe ikuku kuru”.

Na nkeji abu nke iri na ato, odeabu a kowara na nkwi nwere obi
oma nke ukwu. O bu nke a mere na o na-azu mmadu, nnunu na
anu ohia nri. N'agbanyeghi nke a, odeabu a jikwa nkeji abu a wee
rio nkwi aririo ka o kwusi itigbu okuko. Nke a na-egosi na nkwi
na-etigbukari okuko oge obula o daturu n'ala, n'ihia na o naghia
agbanyesi mgboroṅwu ike n'ala ka osisi ndi ozo. O si,

“Nkwi nwere obi oma nke ya;

Na-azu mmadu, nnunu na anu ohia;

Ma o di aririo m ga-ario gi;

Ka i ghara itigbu okuko ozo”.

Site na nkeji abu a, a ga-achoputa na o bughia naani mmadu ka ihe
ekerechi a bu nkwi baara nnukwu uru. Kama o bakwaara anu ufe
na anu ohia di ichie ichie nnukwu uru. Ha na-esi na nkwi enweta

ihe oriri. Ozo, a ga-achoputakwa na o nweghi uzọ obula e ziputara ihe ekerechi a si emekpa mmadu ahụ. Mana o na-emekpa ufodu ihe e kere eke ahụ di ka okuko. O bu nke a mere odeabu a ji jiri abu a wee rio nkwi aririo ka o kwusi imekpa okuko ahụ.

O buru na agbaso usoro atutu kegburugburu wee nyochaa abu a, a ga-achoputa na ekerechi e ziputara n'abu a bu osisi a na-akpo Nkwu. Odeabu a sitere n'abu a wee ziputa na e nwere ezi mmekorita n'etiti ihe ekerechi a na mmadu. O mere ka a mata na ihe ekerechi a baara mmadu nnu uru. Ya bu a gaghi agutanwu uru di iche iche ekerechi a baara mamdu. Nke a bu eziokwu n'ih i na odeabu a mere ka a mata na o dighi ihe di n'ahu ekerechi a na-ala n'iyi. Akuku ahụ ya niile bachaara mmadu uru. O na-enye mmadu mmanu, aku, ekwere, ogugu, omu, aziza, ngu, aburibu, dgz. Mmadu na-erekwa ihe ndi a wee na-enweta ego. Odeabu a kowakwara na o bugh i naani mmadu ka ihe ekerechi a baara uru. Kama o bakwaara nnunu na anu ohia di iche iche uru. Ha na-esi na ya enweta ihe oriri. Ufodu umu anumanu jikwa ya mere ebe obibi. N'abu a, e nweghi ka e si ziputa mmekpaahu ihe ekerechi a na-enye mmadu. Kama e mere ka a mata na o na-emekpa ufodu ihe e kere eke di ka okuko ahụ. Nke a putara na e nwere ezi

mmekọrịta n'etiti mamdụ na ekerechi a. Ihe gbakarịrị elu n'abụ a bụ uru dị iche iche ekerechi a baara mmadụ. Odeabụ ji nkeji abụ a niile wee zipụta uru ndị ahụ n'otu n'otu. O gbadoro ụkwụ na nke a wee na-akpọlite mmasị ndị ọgụụ n'ebe ekerechi a dị. Site n'uru ndị a ọ rụturu aka, ọ na-echetara ndị ọgụụ na ọhanaeze oke na ọrụ dịrị ha n'ilekọta na n'ichekwa ekerechi a.

1.6. 2 “Osisi na Ndụ Anyị”

Abụ ọzọ e sitere n'*Akpa Uche* wee horo bụ abụ Ogunjiọfọ ọ kporo “Osisi na Ndụ Anyị”. Dika aha e nyere abụ a si dị, odeabụ a ji abụ a wee kọwapụta na ndụ mmadụ dị dabeere n'osisi. O gbadoro ụkwụ n'abụ a wee kọwapụta ọrụ na uru dị iche iche osisi dị iche iche Chukwu okike kere baara mmadụ. N'abụ a, odeabụ a webatara ndanusoro na nkaasụsụ dị iche iche dị ka mmemmadụ, igbuduokwu, mmemmadụ, dgz n'ikọwapụta ọndụ osisi dị iche iche na ndụ mmadụ. O sitekwara n'abụ ya wee kọwapụta na e nwere ezi mmekọrịta n'etiti mmadụ na ekerechi a bụ osisi. O mekwara ka a mata na ọfọdụ osisi Chineke kere na-enye aka akwalite ọndụ ahụike na ndụ mmadụ. Nke a na-egosi na ndụ

agaghị atocha mmadu uto ma e wezuga osisi di iche iche Chineke kere.

Site na nkeji abu nke ato, odeabu a mere ka a mata na mmadu na-esite n'osisi di iche iche di n'ohia enweta ndu, ihe oriri na ogwu.

O si,

“Ndu na umu ya bi n'ohia;

Onye choro ha, o bawa ohia;

Onye aguu ji chowa nri;

Nri o na-achọ bu osisi;

Onye oria ji chowa ogwu;

Ogwu o na-achọ bu osisi”.

Nkeji abu a mere ka a mata na a na-esite n'osisi enweta ogwu e ji agwo mmadu oria. Nke a bu eziokwu n'ihia na otutu ndi dibia Igbo na-esi n'osisi emeputa ogwu di iche ha ji agwo mmadu oria.

Na nkeji abu nke ano, odeabu a kpoturu aha osisi ndi ahụ kacha bara mmadu uru. Ha bu Nkwu na Ngwu. O kwara na osisi abuo a kacha enye mmadu ego na aka oru. O webatara nkaasusu a na-akpo mmemmadu mgbe o si, “Nkwu na ngwu bewe akwa” iji wee kowaputa na ndi Diochi na-esite n'osisi nkwu na ngwu eteta mmanya, nke ha na-ereta ego. O kwakwara na ego a na-esi na

nkwu na ngwo enweta na-enye mmadu ikike, ike na uba. Nke a bu eziokwu n'ih i na o bu onye nwere ego ka onu na-eru n'okwu n'ala Igbo n'oge ugbo a. Di ka a huru n'abu Nzeako o kporo "Nkwu" n'elu, odeabu a kwenyekwara na ihe ekerechi a bu nkwi baara mmadu nnukwu uru. O ji nkaasusu a na-akpo igbuduokwu wee kowaputa na onye kuru nkwi kuru ego. O si,

"Nkwu na ngwo ejula oha;

Onye kuru ka kuru ego;

Nkwu na ngwo bewe akwa.

Umụ di ochi akpawa ego.

Onye nwere ego nwere onu.

Onye nwere onu nwere ike

Ntutuko aku aghaghi uba

Onye di ndu abachaala".

O buru na a gumie ahiri nke abuo, nke ato na nke ano, a ga-aghota na osisi Nkwu na Ngwo bucha oke osisi bara nnukwu uru na ndu mmadu. Ha kacha enye mmadu ego. Nke a bu eziokwu n'ih i na ihe niile di n'ahu ha bachara uru. Nke a na-egosi na onye obula kuru ha ga-aburiri ogaranya. Atumatuokwu a e webatara na nkeji

a- “Nkwu na ngwo bewe akwa” putara mmanya na-esi n’osisi ndi a aputa. Udi atumatuokwu a odeabu a webatara ebe a ka a na-akpo mmemmadu. O ji nke a kowaputa na nkwu na ngwo na-agbapukari mmanya. “Umụ di ochi akpawa ego” putara na ndi aka oru ha bu ite mmanya; ndi a na-akpo Diochi na-esite na mmanya ha tetara na Nkwu na Ngwo ereta ego. Site na nkeji abu a, a ga-achopata na onye obula nwere osisi nkwu na ngwo ri nne ga-enweriri ego na akunauba ndi ozo e ji eleta ndu anya. Nke a na-egosi na e nwere ezi mmekorita n’etiti ekerechi a na mmadu.

Odeabu a sitere na nkeji abu nke ise wee kowaputa mmekorita di n’etiti ekerechi a na ihe ndi ozo e kere eke di ka ala. O kowara na o buru na akwukwo osisi chachaa daa n’ala ma ree ure, na o na-azu ala, ala azukwazie ihe a konyere n’ala. Nke a putara na o na-eme ka akuku ubi mmadu konyere n’ala meputa nri nke oma. O si,

“Oru e kere eke mara mma;

Akwukwo rere ere zuo ala;

Ala o zuru na-azukwa nri;

Osis gbaa egwu, ufufe bia,

Ikuku di njo alaa elu;

Ndị mmadụ na ndụ na-eme;

Ndị nọ n'ọrịa agbakeekwa”.

Na nkeji abụ a, a ga-achọputa na odeabụ a webatara nkaasụsụ a na-akpọ mmemmadụ iji kọwa na mgbe osisi na-emegharị ahụ, mmadụ na-enweta ezigbo ikuku, nke na-eme ka ikuku ojọọ laa elu. Ikuku ọma si n'osisi abịa na-edozi ndụ mmadụ ma na-agwọkwa mmadụ ọrịa dị iche iche.

Ọ bụrụ na a gbaso usoro atụtụ kegburugburu wee nyochaa abụ a, a ga-achọputa na ihe ekerechi e ziputara na ya bụ osisi dị iche iche Chukwu okike kere ka ha na-arurụ mmadụ ọrụ pụrụ iche ma bakwaara mmadụ nnukwu uru. Osisị ndị a kpọtukarịchara aha ha n'abụ a bụ: nkwa na ngwọ. Odeabụ a ji abụ a wee kọwaputa ọ̀nọdụ osisi dị iche iche nọ na ndụ mmadụ. Dị ka aha o nyere abụ a, ọ kọwara na ndụ mmadụ dabeere n'osisi. Nke a na-egosi na ekerechi a anaghị emekpa mmadụ ahụ. Kama e nwere ezi mmekọrịta n'etiti ihe ekerechi a, mmadụ na ihe ndị ọzọ. E sitere n'abụ a ziputa ọrụ na uru dị iche iche ihe ekerechi a baara mmadụ. Ọ na-enye mmadụ ndụ, ihe oriri, ego, ma na-agwọkwa mmadụ ọrịa. Ihe e ziputakarịrị n'abụ a bụ uru osisi bara na ndụ mmadụ.

Odeabu a gbadoro ukwu n'otutu uru a osisi baara mmadu wee na-akpolite mmasi ndi oguu n'ebe ekerechi a di. O sitekwara n'abu a wee na-echetara ndi oguu na ohanaze oke na oru diiri ha n'ichekwa ekerechi a n'ih na ndu mmadu dabeere na ya.

1.7 Nchikota Nchoputa na Mmechi

Ederede a lebara anya n'uzo di iche iche ndi odeabu a horo si ziputa mmekorita mmadu na ekerechi. Site na ntucha e mere, nwanchocha choputara na ndi odeabu Igbo na-eziputa ekerechi di iche iche n'abu ha iji kpolite mmasi ndi oguu na ohanaze n'ebe ekerechi ndi ah di. Ndi odeabu e nyochara si n'abu ha gosiputa na e nwere ezi mmekorita n'etiti mmadu na ekerechi ndi ha ziputara n'abu ha. N'abu a koro "Nkwu", odeabu gosiputara otutu uru mmadu si n'osisi Nkwu erite. O mere ka ndi oguu na ohanaze ghot na ihe niile di n'osisi Nkwu, ya bu akuku ah osisi Nkwu niile baara mmadu uru. Odeabu a mere ka a mata na Nkwu na-enye mmadu mmanu, aku, ekwere, ogugu, omu, aziza, ngu, aburibu, dgz. Mmadu na-erekwa ihe ndi a wee na-enweta ego. Odeabu a kowakwara na o bugh naani mmadu ka ihe ekerechi a baara uru. Kama o bakwaara nnunu na anu oha di iche iche uru. Ha na-esi na ya enweta ihe oriri. Ufodu umu anumanu jikwa ya mere ebe obibi. A bikwa n'abu a koro "Osisi na Ndu Anyi" odeabu ziputakwara uru di iche osisi di iche iche Chukwu Okike kere baara mmadu. Osis ndi a kotukarichara aha ha n'abu a bu: nkwu na ngwo. Dika odeabu si kowa, ekerechi ndi a e ziputara n'abu a na-enye mmadu ndu, ihe oriri, ego, ma na-agwokwa mmadu oria. O mekwara ka ndi oguu na ohanaze ghot na ndu mmadu na-adi dabeere n'osisi. Ya mere, site n'abu

ndị e nyochara n'ederede a, ọ bụ ihe doro anya na ndị odeabụ a ji abụ ha na-akpọlite mmasị ndị ọgụụ na ọhanaze n'ebe ekerechi a dị ma na-echetakwara ha oke na ọrụ diiri ha n'ichekwa ekerechi di iche iche na gburugburu ha. N'ihia nke a, a na-atụ anya na ederede a ga-enye aka mee ka ezi mmekọrịta di n'etiti mmadụ na ekerechi di iche dowaga ọhanaeze anya.

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